

SEND TAX NOTICES TO:
MOORE OIL COMPANY, INC.
P.O. Box 9717
Birmingham, Al, 35215

STATUTORY WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Thirty Thousand and no/100 Dollars (\$30,000.00) to the undersigned grantors, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, **CHEVRON U.S.A. INC.** (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto **MOORE OIL COMPANY, INC.** (herein referred to as "Grantee"), the real estate situated in Shelby County, Alabama, and described on Exhibit "A" attached hereto, and incorporated herein by this reference.

TO HAVE AND TO HOLD the described premises to Grantee, its successors and assigns forever.

AND THE GRANTOR will warrant and forever defend the right and title to the above described property unto the Grantee against the claims of Grantor and all others claiming by or under Grantor.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the 2nd day of November, 1994.

CHEVRON U.S.A. INC.

By: M. W. McNeill
(Its Assistant Secretary)

STATE OF CALIFORNIA)
COUNTY OF San Francisco)

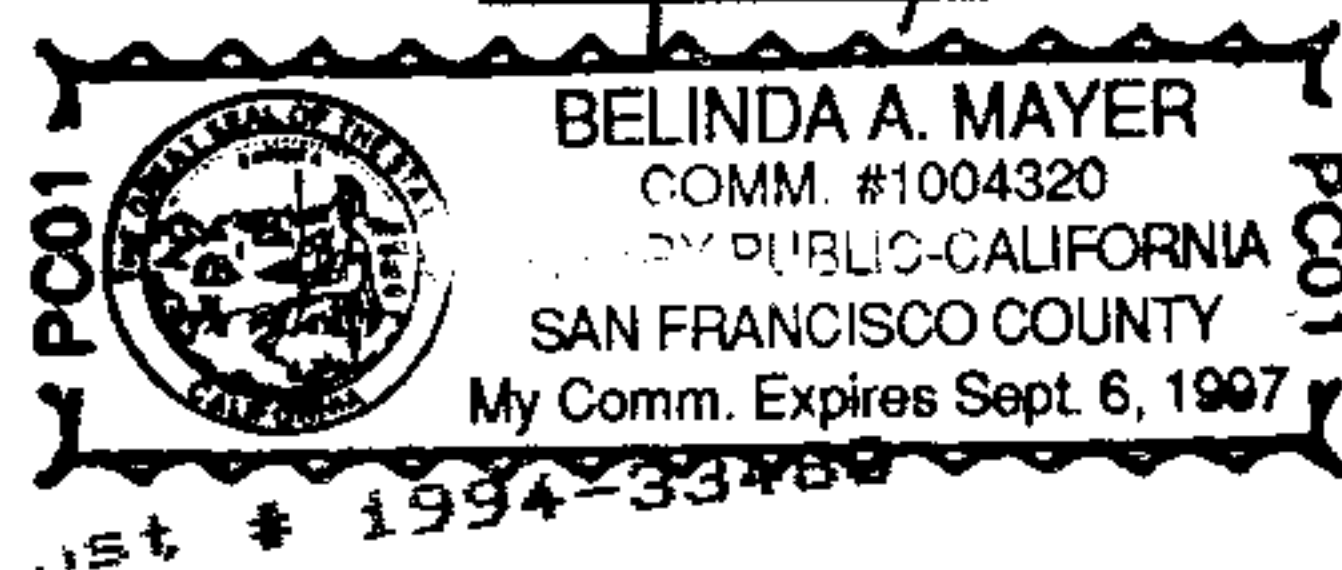
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that M. W. McNeill, whose name as Assistant Secretary of CHEVRON U.S.A. INC., a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such officer, and with full authority, executed the same voluntarily, as an act of said corporation, acting in his/her capacity as aforesaid.

Given under my hand and official seal, this the 2nd day of November, 1994.

Belinda A. Mayer
NOTARY PUBLIC
My Commission Expires: Sept. 6, 1997

THIS INSTRUMENT PREPARED BY AND AFTER
RECORDATION SHOULD BE RETURNED TO:

William B. Hairston III
Engel, Hairston, & Johanson P.C.
P.O. Box 370027
Birmingham, AL 35237
(205) 328-4600



ALA-Stat.ded 11/1/94 1:50pm

11/03/1994-33480
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 41.00

Inst # 1994-33480

EXHIBIT "A"
TO
STATUTORY WARRANTY DEED
SALES CLOSING STATEMENT

GRANTOR: CHEVRON U.S.A. INC.
GRANTEE: MOORE OIL COMPANY, INC.

Commence at the SE corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 1, Township 21 South, Range 3 West of the Huntsville Principal Meridian in Shelby County, Alabama; thence run South 89°55' West along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for 75.39 feet to a point on the Southwesterly right of way line of U.S. Highway No. 31, said point being the point of beginning of the parcel herein described; thence continue South 89°55' West along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for 307.54 feet to a point on the Easterly right of way line of Interstate Highway No. I-65; thence 98°52' right and run North 8°47' East along said right of way line or 98.27 feet to a concrete right of way marker; thence 53°13' right and run North 62°00' East along said right of way line for 104.28 feet to a concrete right of way marker, said point being on the Southwesterly right of way line of said U.S. Highway No. 31; thence 64°00' right and run South 54°00' East along the Southwesterly right of way line of U.S. Highway No. 31 for 247.78 feet to the point of beginning.

Together with a permanent easement upon, over and across the following described property:

Commence at the Northeast corner of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 12, Township 21 South, Range 3 West of the Huntsville Principal Meridian in Shelby County, Alabama; thence run South 89°55' West along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for 75.39 feet to a point on the Southwesterly right of way line of U.S. Highway No. 31 said point being the point of beginning of the parcel herein described; thence continue South 89°55' West along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for 307.54 feet to a point on the Easterly right of way line of Interstate Highway No. I-65, thence 81°08' left and run South 8°47' West along said right of way for 100.00 feet, thence 98°52' left and run North 89°55' East, running parallel to the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for 458.52 feet, more or less, to a point on the Southwesterly right of way line of said U.S. Highway No. 31; thence run North 54°00' West, more or less, along the Southwesterly right of way line of said U.S. Highway No. 31 for 167.76 feet, more or less, to the point of beginning

Less and except that part thereof which lies in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 12, Township 21 South, Range 3 West, to spill, place and store dirt and other materials in filling and maintaining the first above described property to the grade level of Interstate Highway I-65 and U.S. Highway No. 31 to the extent of the normal fall of such fill dirt and filling said first above described property to said grade level of said highways.

11/09/1994-33480
09:55 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MCD 41.00

SUBJECT TO: i) Taxes for the year 1995, a lien but not yet payable; ii) Easement recorded in Volume 262, page 796 in the Probate Office of Shelby County, Alabama; iii) Right of Way granted to Alabama Power Company by instrument recorded in Volume 262, page 752 in the Probate Office of Shelby County, Alabama; iv) subject property is subject to the limitation of access to and from U.S. Highway I-65 resulting from the condemnation proceedings shown in Probate Minutes 22, page 255 and the deed recorded in Deed Book 204, page 180 in the Probate Office of Shelby County, Alabama; and v) coal, oil, gas and other mineral interest in, to or under the land herein described which are not owned by Grantor.