STATE OF ALABAMA

COUNTY OF Jefferson

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama corporation, hereby sells, assigns, transfers and set over unto AmSouth Bank of Florida, 16120 U.S. 19 North Clearwater, FL 34624 that certain mortgage dated the 2nd Day of November, 19 94, executed by Patricia S. Townsend, an unmarried woman, William K. Stephens and wife, Mary Stephens which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, State of Alabama, in Instrument Number 1994 - 33459, et seq. Legal Description:

Lot 3235, according to the Survey of Riverchase Country Club, 32nd Addition, as recorded in Map Book 14, Page 53 A & B, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

IN WITNESS WHEREC)F, John C. presents to	Marbury, as be executed	President of Marbury this 2nd day
of November , 19 <u>94</u> .			y Mortgage Inc.
		BY: John	C. Marbury

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this $\frac{2nd}{1}$ day of November ,19 94 .

NOTARY PUBLIC

William H. Halbrooks

My commission expires: 4/21/96

THIS INSTRUMENT WAS PREPARED BY:

William H. Halbrooks 704 Independence Plaza Birmingham, Alabama 35209 Inst # 1994-33460

11/09/1994-33460
08:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50