

This instrument was prepared by

(Name) William H. Halbrooks, Attorney6
Suite 704, Independence Plaza
(Address) Birmingham, AL 35209

SEND TAX NOTICE:
Cornelia Long
1704 Wingfield Circle
Birmingham, AL 35242

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA)
COUNTY OF JEFFERSON) KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two Hundred Fifty Five Thousand and no/100----- DOLLARS,
to the undersigned grantor, Hyman & Leigh Homes, Inc. a corporation

herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto
Cornelia Long

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 834, according to the Survey of Brook Highland, An Eddleman Community,
8th Sector, 2nd Phase, as recorded in Map Book 16, page 96, in the Probate
Office of Shelby County, Alabama.

Subject to Current taxes, easements and restrictions of record.

\$175,000.00 of the purchase price recited above was paid
from a mortgage loan closed simultaneously herein.

Inst # 1994-33451

11/09/1994-33451
08:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCO 88.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
its heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successor or
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, W. L. Walker

this the 28th day of October, 19 94.

ATTEST: Hyman & Leigh Homes, Inc.

Secretary

By W. L. Walker
President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)
I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that W. Lindsey Walker

whose name as President of Hyman & Leigh Homes, Inc., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 28th day of October, 19 94

Notary Public