

This instrument was prepared by:
(Name) Southern Landmark Development Inc.
(Address) 111-A Owens Parkway
Birmingham, Al. 35244

Send Tax Notice to:
(Name) Jackie Williams Company Inc.
(Address) P. O. Box 9
Pelham, Al. 35124

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA
Shelby COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of FORTY-NINE THOUSAND FIVE HUNDRED AND NO/100 (\$49,500.00)-----DOLLARS
to the undersigned grantor, SOUTHERN LANDMARK DEVELOPMENT INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto

Jackie Williams Company Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 21, Lot 22 and Lot 38 Brookhollow Second Sector as recorded in Map Book 17, Page 104 in the Probate Office of Shelby County, Alabama.

This conveyance and the covenants of title herein are made subject to any and all restrictions, reservations, easements, rights of way and covenants of record in said County affecting said property, any matter and state of facts that would be disclosed by accurate survey and inspection of said premises.

Mineral and mining rights excepted.

The above recited consideration was paid from Mortgage loans closed simultaneously herewith.

Inst # 1994-33433

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SHELBY COUNTY JUDGE OF PROBATE
001 NCD 9.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by ~~its~~ Michael L. Wood President, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 26th day of October, 19 94

ATTEST
Roy L. Martin
Roy L. Martin Secretary

SOUTHERN LANDMARK DEVELOPMENT INC.
By Michael L. Wood
Michael L. Wood President

STATE OF ALABAMA
Shelby County }

I, Carolyn H. Lucas a Notary Public in and for said County, in said State,

hereby certify that Michael L. Wood

whose name as President of SOUTHERN LANDMARK DEVELOPMENT INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26th day of October, 19 94

Carolyn H. Lucas
Notary Public

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