

194-1595

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF ALABAMA  
COUNTY OF SHELBY

LOAN NO:

KNOW ALL MEN BY THESE PRESENTS:

That MORTGAGE FINANCING, INC. acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of JEFFERSON,, and State of ALABAMA, for an in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by MID AMERICA MORTGAGE, INC.

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has bey virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain Promissory Note executed by  
ALLAN GAZAWAY AND AMY GAZAWAY, HUSBAND AND WIFE

and payable to the order of MORTGAGE FINANCING, INC., in the sum of \$76,922.00 dated October 28, 1994 and bearing interest and due and payable in monthly installments as therein provided.

Said Note being secured by Mortgage of even date therewith to MORTGAGE FINANCING, INC., duly recorded in the Probate Office of SHELBY County, ALABAMA

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and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, ALABAMA to wit:

LOT 7, BLOCK 5, EXCEPT THE WEST 7 FEET THEREOF, ACCORDING TO THE SURVEY OF GREEN VALLEY, 2ND SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 21 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

EXECUTED without recourse by the undersigned, on the 28TH Day of OCTOBER, 1994.

MORTGAGE FINANCING, INC.

By Linda Haralson  
Title: LINDA HARALSON, ASSISTANT VICE PRESIDENT

THE STATE OF ALABAMA  
COUNTY OF ~~JEFFERSON~~ SHELBY

This instrument was acknowledged before me this 28TH day of OCTOBER, 1994, by LINDA HARALSON, ASSISTANT VICE PRESIDENT of MORTGAGE FINANCING, INC., on behalf of said corporation.

Please Return To:

Cynthia M. Carlisle  
Notary Public - STATE OF ALABAMA  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug. 4, 1997.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

MID AMERICA MORTGAGE, INC.  
14001 NORTH DALLAS PARKWAY, SUITE 100  
DALLAS, TEXAS 75240

Inst # 1994-33390

11/08/1994-33390  
12:40 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 9.50