Inst # 1994-33328

WHEN RECORDED RETURN TO:

FIRST FEDERAL BANK, FSB ATTN: LYNNE SMELSER P.O. BOX 1910 TUSCALOOSA, AL 35403 11/08/1994-33328 10:29 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 11.00

SPACE ABOVE FOR RECORDERS'S USE

FFBF LOAN NO.: 00009366 FNMA LOAN NO.: 1661833807

ASSIGNMENT OF MORTGAGEE/BENEFICIAL INTEREST IN MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COWGER & MILLER MORTGAGE COMPANY all beneficial interest under that certain Mortgage/Deed of Trust dated 2/17/94 executed by:

ALAN B GIVEN, AN UNMARRIED MAN

Trustor, and recorded on 2/25/94 in Book 1994 and Page 6265 of official records in the county recorder's office of SHELBY County, in the State of Alabama describing the land therein as:

SEE ATTACHED LEGAL DESCRIPTION

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage.

DATED this 1st day of November, 1994.

FIRST FEDERAL BANK, FSB

By: /Sandra H. Stephens

Its: Vice President/Financial Officer

STATE OF ALABAMA

88.

COUNTY OF TUSCALOOSA)

On November 1, 1994, before me, (unha) Martin, personally appeared Sandra H. Stephens, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the persons, or the entity upon behalf of which the person acted, executed the instrument.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public:

MY COMMISSION EXPIRES 114 V 9, 1985.

My Commission Expires:

FFBF LOAN NO.: 00009388 FNMA LOAN NO.: 1861833807

LEGAL DESCRIPTION

PART OF THE NORTHEAST QUARTER OF SOUTH WEST QUARTER AND PART OF SOUTHEAST QUARTER OF SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 21 SOUTH, RANGE 3 WEST, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF THE ABOVE DESCRIBED NORTHEAST QUARTER OF SOUTHWEST QUARTER AND IN A WESTERLY DIRECTION ALONG THE SOUTH LINE OF SAIDQUARTER-QUARTER RUN A DISTANCE OF 257.30 FEET TO THE POINT OF BEGINNING. THENCE TURN AN ANGLE OF 90 DEGREES TO THE RIGHT FOR A DISTANCE OF 88.4 FEET, THENCE TURN AN ANGLE OF 95 DEGREES 38 MINUTES TO THE LEFT FOR A DISTANCE OF 210 FEET, THENCE TURN AN ANGLE OF 94 DEGREES 22 MINUTES TO THE LEFT FOR A DISTANCE OF 210 FEET, THENCE TURN AN ANGLE OF 94 DEGREES 22 MINUTES TO THE LEFT FOR A DISTANCE OF 123.6 FEET TO THE POINT OF BEGINNING.

Inst # 1994-33328

11/08/1994-33328
10:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

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