

This form furnished by: **Cahaba Title, Inc.**

Eastern Office
(205) 833-1571
FAX 833-1577

Riverchase Office
(205) 988-5600
FAX 988-5905

This instrument was prepared by:

(Name) Amy Brantley
(Address) 152 Laurel Woods Dr.
Helena, AL 35080

Send Tax Notice to:

(Name) Brantley Homes, Inc.
(Address) P.O. Box 159
Pelham, AL 35124

WARRANTY DEED

STATE OF ALABAMA
Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty-Seven Thousand Dollars and no/100. DOLLARS
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of which is hereby acknowledged, I or we,
(herein referred to as grantor, whether one or more), do grant, bargain, sell and convey unto Brantley Homes, Inc.
(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to-wit:

Parcel of land situated in the N.E. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ of Section 22
Township 21 South, Range 3 West, described as follows:

Commence at the N.W. corner of the N.E. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ of section 22 and
go southe 01 degrees 05 minutes 40 seconds East along the west boundary of
said $\frac{1}{4}$ - $\frac{1}{4}$ section for 749 feet to the point of the beginning, thence continue
along previous course for 405.55 feet to a point on the curve on the North
Boundary of highway No. 12, said curve having a central angle of 06 degrees
20 minutes 06 seconds and a radius of 2798.47 feet, thence southeasterly
along said curve for 309.42 feet, thence north 00 degrees 57 minutes
00 seconds west for 473.00 feet, thence south 89 degrees 06 minutes 10
seconds west for 302.80 feet to the beginning, containing 3.04 acres
more or less.

Inst # 1994-33161

11/07/1994-33161
12:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs, or its successors and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their
heirs and assigns, or its successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all
encumbrances, unless otherwise stated above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our)
heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, or its successors
and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 1st
day of November, 19 94.

(Seal)

Bill Brantley (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Shelby

County }

General Acknowledgment

I, April C. Price, a Notary Public in and for said County, in said State, hereby
certify that Bill Brantley, whose name(s) is signed to the
foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the
conveyance, has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 3rd day of November, 19 94.

My Commission Expires:

April C Price
Notary Public

MY COMMISSION EXPIRES OCTOBER 1, 1998

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