160.000 00

THIS INSTRUMENT PREPARED BY:

NAME: L. Owen

ADDRESS:8 Penn Center, Phila., PA 19103

<u>Frankie L. Lee</u>

Send Tax Notice To:

3072 Thrasher Lane

Birmingham, Alabama 35244

STATE OF ALABAMA

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, ELEANORE F. WALKER, JOSEPH T. HARTMAN, TERRELL R. JOHNSON, ROBERT W. BUGEL and GEORGE E. MCCARTY, Trustees under Declaration of Trust. dated March 1, 1990

(herein referred to as grantor, whether one or more, grant, bargain, sell and convey unto

## FRANKIE L. LEE AND DONNA C. LEE

(herein referred to as grantee, as joint tenants with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 6, according to the Survey of Audubon Forest, First Addition as recorded in Map Book 11 page 122, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

SUBJECT TO COVENANTS, CONDITIONS, EASEMENTS, EXCEPTIONS, RESERVATIONS, RESTRICTIONS, RIGHTS OF WAY OF RECORD, IF ANY.

And by Authority set forth under Declaration of Trust dated March 1, 1990, any two Trustees thereunder may act for all the Trustees

> 09/23/1994-29002 09:56 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid;d that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever. 201

IN WITNESS WHEREOF WE day of September, 1994	have hereunto set	our	hand(s) and seal(s), this	•
as, or september 100	(Seal)		Luce R. Johnson	(Seal)
	(Seal)	-7	learne F. Walken	(Seal)
	(Seal)			(Seal)
		Tru: dat	stees under Declaration o ed March 1, 1990	t irust

STATE OF PENNSYLVANIA COUNTY **Philadelphia** 

General Acknowledgment

, a Notary Public in and for said County, in said JUHJ SWIERL. and ELERJORE & WALKER Terrett R. Sonnson State, hereby certify that Trustees under Declaration of Trust dated March 1, 1990, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 19 9y

day of SEPTEMBER, A.D.,

11/07/1994-33126 10:27 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

otary Public

MOTARIAL SEAL JOHN SWEEZ PA COMMISSIONER OF DEEDS MY COMMISSION EXPIRES JULY 8, 1998

(2) 付いが知りた。

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