

*[Signature]*

THIS INSTRUMENT PREPARED BY: (NAME) Yvonne Evans, Residential Real Estate Division  
COMPASS BANK  
(ADDRESS) 15 South 20th Street, Suite 1500, Birmingham, AL 35233

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**FULL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South N/K/A COMPASS BANK, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by \_\_\_\_\_  
Charles R. Saunders, a married man on January 24, 1990,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in \_\_\_\_\_ Book No. 276, Page No. 836  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), and does further hereby release and satisfy said mortgage.

Inst # 1994-33100

11/07/1994-33100  
09:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SMA 8.50

In Witness Whereof, Central Bank of the South N/K/A COMPASS BANK, a corporation, has caused these presents to be executed this 25th day of October, 19 94.

Central Bank of the South N/K/A COMPASS BANK  
By [Signature]  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
L. Michael Halter whose name as Vice President of  
Central Bank of the South N/K/A COMPASS BANK, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand and Official seal this 25th day of October, 19 94.

[Signature]  
Notary Public

MY COMMISSION EXPIRES MAY 11, 1998