This instrument was prepared by			
(Name) A. C. Scott	·		
(Address) 4631 Wooddale Ln, Pe	lham, Al.		
Corporation Form Warranty Deed - LA	ND TITLE COMPANI	OF ALABAMA, Birmingham, Alabama	
STATE OF ALABAMA	)		
COUNTY OF SHELBY	) }	KNOW ALL MEN BY THESE PRESENT	rs,
	n Thousand I	Five Hundred and no/100	DOLLARS
to the undersigned grantor, Scott &	•		a corpodation
		antee herein, the receipt of which is hereby	9
the said GRANTOR does by these preser	its, grant, dargan	Brantley Homes Co., Inc.	46
		e following described real estate, situated in	** **
Shelby County to-wit	. <b>:</b>		۰۰ دب
Lot 96, according to as recorded in Map E of Shelby County, Al	Book 18, Pag	of Laurel Woods Phase IV e 97, in the Probate Office	Inst
The above lot is corrections, covers	nveyed subje ants and rig	ct to all easements, hts of ways of record.	
All of the above-recited purchase simultaneously herewith.	e price was pa	id from a mrotgage loan closed  Inst * 1994-33093	
		11/07/1994-33093 09:25 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 9.50 9.50	
And said GRANTOR does for itself heir heirs and assigns, that it is lawfully	f, its successors of seized in fee simulations and convey the said Gland to the said Gland	his, her or their heirs and assigns forever.  and assigns, covenant with said GRANTEE uple of said premises, that they are free from me as aforesaid, and that it will, and its sur RANTEE, his, her or their heirs, executors	ccessors and
IN WITNESS WHEREOF, the said	GRANTOR by it	<b>a</b>	ident, who is
uthorized to execute this conveyance, here			
his the <u>5th</u> day of <u>Octobe</u>	<u> </u>	19 <u>94</u>	
TTEST:		Scott & Williams Co., Inc.	·
Sa	cretary	A. C. Scott	resident
TATE OF ALABAMA	<b>}</b>		
OUNTY OF SHELBY I, the undersigned aut	) thority	a Notary Public in and for said County, is	n said State,
ereby certify that A. C. Scott			
hose name as  President of the foregoing conveyance, and who is in the contents of the conveyance, he, as and as the act of said corporation.	mown to me, sch	lliams Co., Inc a corporation mowledged before me on this day that, being with full authority, executed the same volume.	informed
Given under my hand and official sea	l, this the 5th	day of October	, <b>19</b> ⊃l≸

FORM NO LT 003