

THE STATE OF ALABAMA
COUNTY OF SHELBY

THIS MORTGAGE ASSIGNMENT IS BEING
RE-RECORDED IN ORDER TO CORRECT
THE NAME OF CITIZENS MORTGAGE CORP.

CORRECTIVE
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED BANK OF ALABAMA,
A(N) ALABAMA CORPORATION WITH ITS PRINCIPLE OFFICE AT BIRMINGHAM, AL, FOR
AND IN CONSIDERATION OF A SUFFICIENT AND VALUABLE CONSIDERATION TO IT IN HAND
PAID BY CITIZENS MORTGAGE CORPORATION a Georgia corporation, THE RECEIPT WHEREOF IS HEREBY
ACKNOWLEDGED, THE UNDERSIGNED DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, AND
ASSIGN UNTO THE SAID CITIZENS MORTGAGE CORPORATION a Georgia corporation, ALL RIGHT TITLE
AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY JAMES P.
SUMNERS AND DONNA T. SUMNERS, DATED OCTOBER 14, 1994, AND
RECORDED IN VOLUME Inst 1994, PAGE 31574 OF THE MORTGAGE RECORDS IN THE
OFFICE OF SHELBY COUNTY, STATE OF ALABAMA, TOGETHER WITH THE NOTE
AND INDEBTEDNESS DESCRIBED IN AND SECURED BY, THE INSTRUMENT AFORESAID, AND
DESCRIBING LAND THEREIN AS:

Lot 25, Meadowridge, as recorded in Map Volume 11, on Page 40, in the Office
of the Judge of Probate of Shelby County, Alabama, less and except the
following described property:

Begin at the Northwest corner of said Lot 25, said point being the common
corner between Lot 25 and 26; thence run in a Southeasterly direction along the
North line of said Lot 25 and also along the South line of said Lot 26 for
a distance of 223.81 feet to the Northeast corner of said Lot 25; thence
turn an angle to the right of 98°16'43" and run in a Southwesterly direction
along the Southeast line of said Lot 25 and also along the Northwest line of
Lot 10, Windsor Estates, as recorded in Map Book 9, on Page 132 A&B, in the
Office of the Judge of Probate, Shelby County, Alabama, for a distance of
14.80 feet to the Southwest corner of said Lot 10; thence turn an angle to
the right of 84°45'05" and run in a Northwesterly direction for a distance
of 222.07 feet to a point on a curve which is concave to the Northwest having
a central angle of 3°01'48" and a radius of 55.00 feet, said point being on**
TO HAVE AND TO HOLD THE SAME UNTO THE SAID CITIZENS MORTGAGE CORPORATION, a Georgia corporation
AND UNTO ITS SUCCESSORS AND ASSIGNS FOREVER.

EXECUTED THIS 14th DAY OF October, 1994.

Inst # 1994-33092

BANK OF ALABAMA

BY: Judith Z. Waltman
NAME: Judith Z. Waltman
TITLE: Vice President
(~~CORPORATE SEAL~~)

11/07/1994-33092
STATE OF ALABAMA
COUNTY OF SHELBY
09:24 AM CERTIFIED

I, JUDITH Z. WALTMAN, WHOSE NAME AS VICE PRESIDENT OF BANK OF
ALABAMA, A CORPORATION, IS SIGNED TO THE FOREGOING TRANSFER AND WHO
IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE
CONTENTS OF THIS TRANSFER, (S)HE, AS SUCH OFFICER AND WITH FULL AUTHORITY,
EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 14th DAY OF October, 1994.

R. Gail Davis
NOTARY PUBLIC

1-12-98
MY COMMISSION EXPIRES

(NOTARY SEAL)

**the Southeast right of way of Westminster Circle; thence run in a Northerly
direction along the arc of said curve and also along said Westminster Circle

11/07/1994-33092
09:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

10/19/1994-33092
10:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1994-31575