

PREPARED BY:

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

HAMILTON FINANCIAL CORPORATION
525 MARKET STREET, NINTH FLOOR
SAN FRANCISCO, CA 94105
ATTN: DOCUMENT CONTROL

1994-33077

11/07/1994-33077

REFERENCE # 3902466 / 3544758

09:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

P.O. BOX 4148, FREDERICK, MD 21701-0909

in and to that certain Real Estate Mortgage dated

September 26 1994

all the rights, title and interest of undersigned
, executed by

THOMAS C. LINES

to HAMILTON FINANCIAL CORPORATION,
organized under the laws of

THE STATE OF CALIFORNIA

a corporation
and whose principal place of business

is 525 MARKET STREET, NINTH FLOOR

SAN FRANCISCO, CALIFORNIA

and recorded in Liber 94-29502
State of Alabama

DATED
page(s)

09/28/94

SHELBY

County Records.

described hereinafter as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO

On SEPTEMBER 28, 1994 LOURDES M. DELA CRUZ
before me,

the undersigned, a Notary Public in and for said County and State,

personally appeared RUSTY LACKEY

known to me to be the VICE PRESIDENT

and , known to me to be

of the corporation herein which

executed the within instrument, that the seal affixed to said instrument

is the corporate seal of said corporation; that said instrument was signed

and sealed on behalf of said corporation pursuant to its by-laws or a

resolution of its Board of Directors and that he/she acknowledges said

instrument to be the free act and deed of said corporation.

Notary Public LOURDES M. DELA CRUZ
SAN FRANCISCO

My Commission Expires FEBRUARY 7, 1998

County,

By: RUSTY LACKEY

Its: VICE PRESIDENT

By: NANCY LYNCH

Its: WITNESS

Witness:

Louder m. dela Cruz



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Parcel of land situated in the East 1/2 of the SE 1/4 of the SE 1/4 of Section 18, Township 20 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:
 Commence at a 3 inch capped iron locally accepted to be the Southeast corner of said Section 18; thence run North 0 deg. 00 min. 56 sec. East along the East line of said Section 18 for a distance of 97.41 feet to an iron pin found at the point of beginning, said iron being on the Northwest right of way of Shelby County Highway #74, thence continue along last stated course for a distance of 598.59 feet to an iron pin set; thence turn an angle to the left of 90 deg. 00 min. 00 sec. and run North 89 deg. 59 min. 04 sec. West for a distance of 264.22 feet to an iron pin set; thence turn an angle to the left of 90 deg. 00 min. 00 sec. and run South 00 deg. 00 min. 56 sec. West for a distance of 382.01 feet to an iron pin set; thence turn an angle to the left of 85 deg. 08 min. 39 sec. and run South 85 deg. 07 min. 43 sec. East for a distance of 82.54 feet to a point; thence turn an angle to the right of 58 deg. 43 min. 21 sec. and run South 26 deg. 24 min. 22 sec. East for a distance of 262.32 feet to a point on the Northwest right of way of Shelby County Highway No. 74; thence turn an angle to the left of 86 deg. 03 min. 15 sec. and run North 67 deg. 32 min. 23 sec. East along said Northwest right of way for a distance of 3.39 feet to a point on a curve to the right having a central angle of 2 deg. 39 min. 02 sec. and a radius of 1,440.00 feet; thence run in a North-easterly direction along the arc of said curve and also along said Northwest right of way for a distance of 66.61 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1994-33077
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SHELBY COUNTY JUDGE OF PROBATE

002 SNA

11.00