THE REPORT OF THE PARTY OF THE

Recording requested by / Return to: Peelle Management Corporation (90281) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BANKATLANTIC, a federal savings bank (Assignor) whose address is 1750 East Sunrise Blvd., Fort Lauderdale, FL 33304 by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

DOVENMUEHLE MORTGAGE COMPANY L. P., a Delaware limited partnership 1501 Woodfield Road, Schaumburg, IL 60173-4982 Said mortgage is recorded in the State of AL, County of Shelby on 04/07/93 as Instrument/series/file: 93-09467 Original Mortgagor--: Patrick R. Elam, Evelyn Elam Original Mortgagee--: AMERICAN INDEPENDENT MORTGAGE, INC. Date of mortgage: 03/19/93

(Assignee)

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 30, 1994 BANKATLANTIC

> Suzie Garza Vice President

By:

State of California County of Santa Clara

I, Susanna Vargas, a Notary Public In and for said County in said State, hereby certify that Suzie Garza, whose name as Vice President of

BANKATLANTIC. a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this June 30, 1994.

Notary: Susanna Vargas My Commission Expires January 27, 1998 MARINE MA NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm.Expires Jan, 27, 1998 🖵

Prepared by: Mary Bramel

1750 East Sunrise Bivd., Fort Lauderdale, FL 33304

Pool: 000000000

PMC#: 11140 1st LN#: 210752575 2nd LN#: 8315400 Investor #: 01010245149

STCO: 01-117 AL Shelby

FINAL A.0 atlan281 90281 1 102494 FNM 55

11/07/1994-33043 08:14 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 8.50 OO1 HCD

A STATE OF