## ASSIGNMENT OF MORTGAGE

FOR AND IN CONSIDERATION OF Ten Dollars (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, DATA MORTGAGE CORPORATION ("Assignor"), of 312 Plum Street, Cincinnati, Ohio 45202, hereby grants, assigns and transfers to BANK UNITED OF TEXAS FSB, A FEDERAL STOCK SAVINGS BANK ("Assignee"), of P.O. Box 2824, Drop 402, Houston, Texas 77252-2824, that certain mortgage executed by David P Levey Sr, Holly R Levey to Mortgage America, dated 1/1/90, and recorded in Book 277 at Page 271 of the Mortgage Records in the office of the County Clerk of Shelby County, AL, in favor of Mortgage America together with the note or notes described therein and the money to become due thereon with interest as provided therein, securing the following described real estate, to wit:

See Attached

P. O. Drawer 1395, Alabaster, AL

IN WITNESS THEREOF, the undersigned has executed this Assignment of Mortgage on October 2, 1994

Witnesses:

ASSIGNOR:

DATA MORTGAGE CORPORATION

BY:

J.D. White, General Manager

STATE OF OHIO:

: SS

COUNTY OF HAMILTON:

BEFORE ME, the undersigned, a Notary Public in and for said County and the State, on this day, October 2, 1994, personally appeared J.D. White, General Manager of Data Mortgage Corporation, respectively, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of DATA MORTGAGE CORPORATION.

Witness my hand and notarial seal.

Notary Public in and for the State of Ohio

After Recording Return To:

Debra Turk

Bank United of Texas FSB

Drop BSB-523Cincinnati, Ohio 45202

3800 Buffalo Speedway

Houston, TX 770

Loan No. 04-00-007801

AL

C. VANESSA BROWN Notary Public, State of Ohio My Commission Expires Aug. 18, 1997

## EXHIBIT "A"

Attached to and made a part of that certain mortgage from David P. Levey and wife, Holly R. Levey, to First General Lending Corporation dated January 26, 1990.

## LEGAL DESCRIPTION

PARCEL I
Commence at the Southeast corner of the Southwest 1/4 of the
Northeast 1/4 of Section 5, Township 21 South, Range 2 West, and
North along the east line thereof 500.00 feet to the point of
run North along the east line thereof 500.00 feet to the point of
beginning; thence continue along the last described course 1245.77
beginning; thence 109 degrees 30 minutes 08 seconds left and run 371.3
feet; thence 109 degrees 29 minutes 52 seconds left and run south
feet; thence 70 degrees 29 minutes 52 seconds left and run south
parallel to the east line of said 1/4-1/4 section 439.41 feet;
thence 90 degrees 00 minutes left and run 290.00 feet; thence 90
thence 90 degrees 00 minutes right and run South parallel to the east line of
degrees 00 minutes right and run South parallel to the east line of
said 1/4-1/4 section 727.71 feet; thence 127 degrees 03 minutes, 28
said 1/4-1/4 section 727.71 feet; thence 127 degrees 03 minutes, 28
seconds left and run 75.18 feet to the point of beginning. Situated
in Shelby County, Alabama.

PARCEL II Together with a non-exclusive 60 foot easement for ingress and egress, the centerline of which is described as follows:

Commence at the SE corner of the SW 1/4 of the NE 1/4 of Section 5, Township 21 South, Range 2 West and run North along the East line thereof 500.00 feet to the point of beginning; thence 127 degrees 03 minutes 28 seconds left and run 242.47 feet to the point of beginning; thence 17 degrees 05 minutes 15 seconds left and run 147.71 feet; thence 10 degrees 54 minutes 41 seconds right and run 245.28 feet; thence 36 degrees 13 minutes 30 seconds left and run 233.93 feet; thence 60 degrees 02 minutes 50 seconds right and run 2494.36 feet; thence 33 degrees 50 minutes left for 279.16 feet; thence 30 degrees, 56 minutes 30 seconds right and run 175.87 feet to a point on the Right of way line of Oakwood Lane, and the point of ending of said easement.

Inst # 1994-33020

11/04/1994-33020
02:49 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00