## STATE OF ALABAMA) JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

Know /	All Men By These Pres	ents, That, the u	indersigned _	National Bank of Commerce of
				of the indebledness secured by that certa
(Real Propert	y) ( <del>Kanadianala Radpointy</del>	) mortgage exec	uted by	· <u> </u>
which said me	ortgage was recorded i	n the office of the	he Judge of F	SHELBY Probate Court of <b>JEMETSON</b> County, Alabam
in	Book No	)89, Page I	No. 909-913	, (and assigned to
in	Book No	, Page	,) and t	he undersigned does further hereby reles
and satisfy se	ald mortgage.			
SEE	ATTACHED EXHIBIT A			
	•			•
				1994-32981
			14/04/	1994-32981 M CERTIFIED
			11/04/ 11:50 A	M CERTIFIED
			CUE IN CUIU	M11 000 ,, DD
			500	MCD
				¬=
In Wit	ness Whereof, the und	ersigned, <u>Natio</u>	nal Bank of	Commerce of Birmingham
	ese presents to be exec			6.7
				TIONAL BANK OF COMMERCE OF BIRMINGH
				r: Rihm
				Richard Murray IV
				Senior Vice President
	OF ALABAMA	<b>}</b>		
i, the un	dersigned Notary Public,	in and for said (	County in said	State, hereby certify that
IONAL BANK O	d Murrny, IV F COMMERCE OF B'HAN	( a corporation) is	algned to the	foregoing instrument, acknowledged before me
this day that, same voluntari	being informed of the colly (for and as the act of	ntents of the instr said corporation).	ument, he (as	such officer and with full authority,) executed
	nder my hand and Official		day of	October, 19 94
	MENT WAS PREPARED Ink of Commerce of		7	C-Rasher 1
P. O. Box 1		., (163III		Notary Public
Birmingham,				NOTARY PUBLIC STATE OF ALADAMA AT LARGE.  MY COMMISSION EXPIRES: Sept. 14, 1997.  BONDED THRU NOTARY PUBLIC UNDERWRITERS.

From the Southwest corner of Section 21, Township 19 South, Range 1 West, go North along the Section Line 1,317.96 feet; thence right 89 deg. 41 min. 43 sec. 2,933.3 feet to the center of the public road for a point of beginning; thence continue on the same line 1,076.59 feet; thence left 88 deg. 48 min. 59 sec. 1,204.64 feet to the center of the public rozd; thence left 138 deg. 44 min. 21 sec. along the center line of the public road 1,632.11 feet to the point of beginning, LESS AND EXCEPT the public road right of way. (Subject to determining the correct South and East boundary lines of subject property). Said property situated in the NW-1/4 of SE-1/4 of Section 21, Township 19 South, Range 1 West, Shelby County, Alabama.

Less and Except 2.77 acres described as follows:

That part of the NW's of the SE's of Section 21, Township 19 South, Range 1 West, Shelby County, Alabama, described as follows: Commence at the Northeast corner of said 1-1 Section and run in a Southerly direction and along the East line of said 1-1 Section a distance of 164.34 feet to a point on the Southeast right-of-way line of Shelby County Highway #43 and the point of beginning of the parcel hereby conveyed; thence continue in a Southerly direction and along the East line of said 1-4 Section and run a distance of 543.82 feet to a point; thence turn an interior angle of 90 degrees 00 minutes 00 seconds and run to the right and in a Westerly direction a distance . Cof 287.21 feet to a point; thence turn an interior angle of 138 degrees 46 minutes. 00 seconds and run to the right and in a Northwesterly direction a distance of 142.44 feet to a point on the Southeast right-of-way line of said highway; thence turn an interior angle of 90 degrees 00 minutes 00 seconds and run to the right in a Northeasterly direction along said right-of-way a distance of 598.16 feet, more or The less, to the point of beginning. Said parcel containing 2.77 acres, more or less, according to survey dated the 13th day of July, 1982 by A. Frazier Christy, Registered Land Surveyor #10264.

> STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILLED

**B**00K

1986 SEP 10 AM 11: 30

Alone a Landen, a JUDGE OF THOPATE

1. Deed Tax \$ 2. Mtg. Tax 67.50
3. Recording Fee 42.50

4. Indexing Fee 100

TOTAL

8/00 ist. \* 1994-32981

11/04/1994-32981 11:50 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE