

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by Gary Lee Mattingly and wife, Jo Ellen Mattingly

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY ~~Jefferson~~ County, Alabama, in Book Book No. 180, Page No. 780-783, (and assigned to in Book No. Page and the undersigned does further hereby release and satisfy said mortgage.

Commence at the Southeast corner of the NW 1/4 of the NE 1/4 of Section 24, Township 21 South, Range 3 West; thence run Northerly along East line of said 1/4-1/4 for a distance of 95.96 feet to the point of beginning; thence continue along last described course for a distance of 704.09 feet to the right of way line of a public road; thence turn an angle to the left of 121 deg. 41 min. 19 sec. and run along said right of way for a distance of 78.18 feet to the point of beginning of a curve to the left having a central angle of 25 deg. 37 min. 54 sec., and a radius of 123.85 feet; thence run along arc of said curve for a distance of 55.40 feet to the end of said curve; thence continue along said right of way for a distance of 147.83 feet to the point of beginning of a curve to the right, having a central angle of 8 deg. 51 min. 06 sec. and a radius of 1,368.88 feet; thence run along arc of said curve for a distance of 211.48 feet to the end of said curve; thence continue along said right of way for a distance of 394.91 feet; thence turn an angle to the left of 128 deg. 01 min. 21 sec. for a distance of 577.64 feet to the point of beginning; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Inst # 1994-32978

11/04/1994-32978
11:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham has caused these presents to be executed this 1 day of November, 1994

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: James A. Powell
JAMES A. POWELL
ITS: VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that James A. Powell whose name (as Vice President) of National Bank of Commerce of B'ham corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 1 day of November, 1994

THIS INSTRUMENT WAS PREPARED BY
National Bank of Commerce of Birmingham
P. O. Box 10686
Birmingham, Ala. 35202

Cynthia Dempsey Payton
Notary Public

MY COMMISSION EXPIRES MAY 16, 1995