

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, an Alabama partnership, for value received to it in hand paid by _____

Loyola Federal Savings Bank hereinafter called Assignee, does hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed

to it by Charles S. Burrell & Wife, Stacie Burrell

dated October 31, 1994, in the amount of \$ 116,150.00,

described as Lot 309, Phase I, according to the Survey of Fieldstone Park, Third Sector, as recorded in Map Book 18, Page 113, in the Probate Office of Shelby County, Alabama.

and recorded in ^{Inst #} 1994, Page 32956, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said Southeastern Mortgage of Alabama.

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, an Alabama partnership, has caused this conveyance to be signed by Johnny D. Williams, its President on October 31, 1994.

SOUTHEASTERN MORTGAGE OF ALABAMA

By: Johnny D. Williams
Its President

STATE OF ALABAMA

COUNTY OF JEFFERSON

11/04/1994-32957
10:34 AM CERTIFIED

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams whose name as President of Southeastern Mortgage of Alabama, an Alabama partnership, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that being informed of the contents of the conveyance, that he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on October 31, 1994.

Shirley D. Reid
Notary Public

My Commission Expires: 10/21/97

Inst # 1994-32957