CML# 167638
STATE OF ALABAMA)
SHELBY COUNTY)
For the sum of One Hundred and No/100 ($\$100.00$) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned
NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank 🚾
does hereby grant, bargain, sell, convey, assign and deliver unto COMPASS BANK; 15 South 20th Street, 15th Floor, Birmingham, Alabama 35233
its successors and assigns, that certain mortgage executed by David Paul Phore and wife Sharron Lynn Pitre
to COLLATERAL MORTGAGE, LTD., an * in the principal sum of \$ 78,750.00 # dated the 24th day of June , 1991 and filed for record on the 15T day of July , 1991 in the Office of the Judge of Probate of Shelby County, Alabama in Volume 5 the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse on the undersigned. * Alabama Limited Partnership
TO HAVE AND TO HOLD unto the said <u>COMPASS BANK, 15 South 20th Street,</u> 15th Floor, Birmingham, Alabama 35233,
its successors and assigns forever.
caused this instrument to be executed in its name by Shawn F. Menke its Assistant Vice President and its corporate seal to be hereto affixed and attested by Lola Cannady its Assistant Secretary both of whom are thereunto duly authorized, this the lst day of September , 1994.
(CORPORATE SEAL)
ATTEST: NEW SOUTH FEDERAL SAVINGS BANK A Federally Chartered Savings Bank
Lela Cannasy BY: Shawn The
Its Assistant Secretary Its Assistant Vice President
STATE OF ALABAMA) JEFFERSON COUNTY)
I, the undersigned a Notary Public for the State of Alabama at Large, hereby certify that Shawn F. Menke and Lola Cannady whose names as Assistant Vice President and Assistant Secretary respectively, of the NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, are signed to the foregoing conveyance, and who are known to me acknowledge before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the lst day of September , 19 94 .
Notary Public Min
For the State of Alabama at Large
My commission expires: 2/18/95
Signed and sealed this <u>lst</u> day of <u>September</u> , 19 94.

Inst # 1994-32928

11/04/1994-32928 09:06 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50

This inclument was prepared by LOLA CAMMADY C/o Colleteral Mortgage, Ltd. 1900 Crestwood Boulevard Birmingham, Alabama 35210