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| STATE OF ALABAMA) |
| SHELBY COUNTY) |
| For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned |
| NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank does hereby grant, bargain, sell, convey, assign and deliver unto COMPASS BANK; 15 South 20th Street, 15th Floor, Birmingham, Alabama 35233 |
| its successors and assigns, that certain mortgage executed by HOWARD E. PALMES and wife SHIRLEY E. PALMES to COLLATERAL MORTGAGE. LTD. AN ALABAMAIN the principal sum of \$ 450.000.00 dated the 4TH day of AUGUST , 1992 and filed for record on the // ** day of SHILBY County, Alabama in Wolkinge of the Judge of Probate of SHILBY County, Alabama in Wolkinge to the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse on the undersigned. *LIMITED PARTNERSHIP TO HAVE AND TO HOLD unto the said COMPASS BANK, 15 South 20th Street, 15th Floor, Birmingham, Alabama 35233, its successors and assigns forever. |
| IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL SAVINGS BANK, has caused this instrument to be executed in its name by Shawn F. Menke its Assistant Vice President and its corporate seal to be hereto affixed and attested by Lola Cannady its Assistant Secretary both of whom are thereunto duly authorized, this the lst day of September , 1994 . |
| (CORPORATE SEAL) ATTEST: NEW SOUTH FEDERAL SAVINGS BANK A Federally Chartered Savings Bank |
| Its Assistant Secretary Secretary Its Assistant Vice President |
| I, the undersigned a Notary Public for the State of Alabama at Large, hereby certify that Shawn F. Menke and Lola Cannady whose names as Assistant Vice President and Assistant Secretary respectively, of the NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, are signed to the foregoing conveyance, and who are known to me acknowledge before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation. |
| Given under my hand and official seal, this the lst day of September , 19 94 . Notati Public |
| My commission expires: 2/18/95 Inst # 1994-3252 2/18/95 Signed and sealed this lst day of September , 19 94 . |

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This instrument was prepared by

LOLA CANNADY

COUNTY JUNGE OF PROBATE

SHELBY COUNTY JUNGE OF PROBATE

1900 Crestwood Boulevard

Birmingham, Alubama 35210