THIS DOCUMENT	WAS PREPARED WIT	HOUT EVIDENCE OF TITL	E. SEND TAX NOTICE TO:			
P.	P. O. Box 752 - Columbiana, Alaban (205) 669-6204 (205) 669-6291 Fax	sbama 35051	(Name) David M. Smith			
(200)			(Address) 505 Highway 18, Lot 18			
This instrument wa	-		Shelby, Alabama 35143			
(Name) Mike T	. Atchison, Attor	ney at Law				
(Address) P.O. E	Sox 822 Columbiana	, Alabama 35051				
Porm 1-1-27 Rev. 1-44 WARRANTY DEE	D-Lawyers Title Insure	nce Corporation, Birmingham	. Alabama			
STATE OF ALAB	`	KNOW ALL MEN BY THESE	PRESENTS:			
That in considerati	on of Twenty thousa	nd and no/100	(\$20,000)	<u>Dolla</u> rs		
to the undersigned or we,	grantor (whether one or	more), in hand paid by the	grantee herein, the receipt whereof is acknowled	dged, I		
	V. Gillen and wife	, Beatrice S. Gillen				
-		or more), grant, bargain, se e estate only in and				
(herein referred to	as grantee, whether on	e or more), the following des Shelby County,	cribed real estate, situated in Alabams, to-wit:			
Two, as reco County, Alak and parallel 90 degrees W	orded in Map Book Dama; thence Eastw L with the West bo	5, Page 87, in the Ofwardly along Old House undary of said Lot 10 eet to the West bound	to the map and plat of Rice Acres fice of the Judge of Probate of She Road 100.0 feet; thence Southwest 0.00 feet; thence right at lary of said Lot; thence Northeastw	elby wardly an angle		
		Inst	‡ 1994-32910			
		02.53	3/1994-32910 PM CERTIFIED			
		CUEL RY	COUNTY JUDGE OF PROBATE			
		00	11 NCD 28.50			
_			eay of record, if any	=		
		ntee, his, her or their heirs an	e, and administrators covenant with the said GRAI	NTEES.		
their heirs and ass unless otherwise no heirs, executors as against the lawful	igns, that I am (we are) oted above; that I (we) had administrators shall velaims of all persons.	lawfully seized in fee simple of ave a good right to sell and co- warrant and defend the same	f said premises; that they are free from all encumbers the same as aforesaid; that I (we) will and me to the said GRANTEES, their heirs and assigns the hands (s) and seal(s), this	brances, ly (our) forever,		
	mber					
uay or	,+.+.,					
		/d=-1)	Caj III Silen	(Seel)		
***************************************		(S##1)	Cecil W. Gillen			
	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			(Seal)		
		(Ses1)	Beatrice S. Gillen	(Seal)		
STATE OF ALAE Shelby	L L	Gen	eral Acknowledgment			

Snerby	COUNTY		_		
hereby certify that.	Cecil W. Gi	ty llen and Beatrice S.	Gillen	4	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
on this day, that, l	being informed of	signed to the foregoing conve the contents of the conveyan	ice they	execute	d the same voluntarily
Given under my	y hand and omeial i	ieal this.Ch.M.Cday or	Only !	X John	Notary Public.