	· · · · · · · · · · · · · · · · · · ·	<u> </u>
ARTICLES OF AM	DO NOT WRITE ABOVE THIS LINE. FOR COUNTY AND STATE USE ONLY. OF ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION	
Article I  The name of the co  Color Classified,	rporation is:	121/03/ 12:45 F
Article In The following amendment was adopted in the manner provide Amendment to change the corporate na	led by the Alabama Business Corporation	
to Kal-Scope Designs, Inc.	<u> </u>	<u>.                                    </u>
The amendment was adopted by the shareholders or directors in 1994.  Article 1	the manner prescribed by law on <u>Nove</u>	ember l,
		shares entitled to vote gnation and number of
The number of shares voted FOR the amendment was100 was0 (If no shares have been issued, a statement to the STATE OFALABAMA  COUNTY OF _SHELBY	and the number of shares voted AGA	tul.
Before me, the undersigned authority in and for said County and State, possing by me first duly sworn, doth depose and say that he/she is the Property of the	personally appeared Charlene D. President of Color Col	lassified,
Subscribed and sworn to before me on this, the day of hereunto subscribe my name and affix the seal of my office.  THIS DOCUMENT PREPARED BY:  Willbert R. Owens  Aflored Prince, Soit 108  Birmingham, Al 35242	Signature of Notary Public  My commission expires <u>October</u> 3, 199	_, in witness whereof I

## STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2A-26, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Kal-Scope Designs, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Windell Owens, 110 Scotch Dr Ste 108, Birmingham, AL 35242 for a period of one hundred twenty days beginning October 13, 1994 and expiring February 11, 1995.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

October 13, 1994

Date

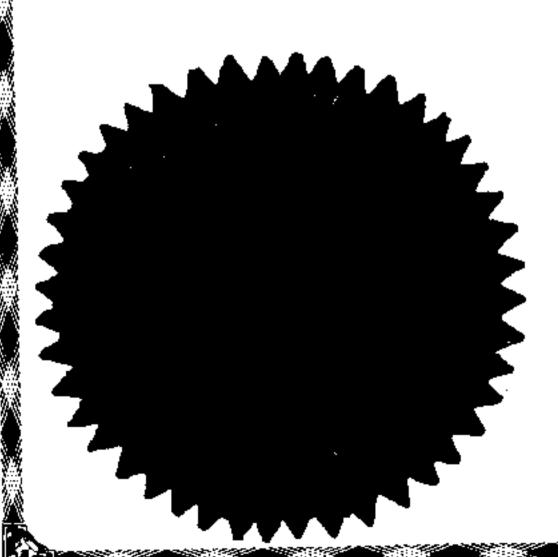
Burne

Jim Bennett

**Secretary of State** 

## State of Alabama

shelby Cuunty
CERTIFICATE OF AMENDMENT
OF  COLOR CLASSIFIED, INC. INTO KAL-SCOPE DESIGNS, INC.
The undersigned, as Judge of Probate of SHELBY County, State of Alabama, hereby certifies that duplicate originals of Articles of AMENDMENT
of COLOR CLASSIFIED, INC. INTO KAL-SCOPE DESIGNS, INC, duly signed
and verified pursuant to the provisions of Section 10-2A-26 of the Alabama Business Corporation Act, have been received in this office and are found to conform to law.
ACCORDINGLY the undersigned, as such Judge of Probate, and by virtue of the authority vested in him by law, hereby issues this Certificate of AMENDMENT
color classified, inc. into KAL-scope Designs, inc. and attaches
hereto a duplicate original of the Articles of AMENDMENT  GIVEN Under My Hand and Official Seal on this the



NOVEMBER

Thomas a, Snowden In.

Judge of Probate

Inst # 1994-32857

11/03/1994-32857 12:45 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 MCD 35.00