Eastern Office (205) 833-1571

	nent was prepared			d Tax Notice to: me) <u>Denman Builder</u>	e Inc.
Name) — Address) —	Stephen H. 680 Fultor	Springs R	2162 Umm 21 Canth		
/\doiess/		A1. 35007		Pelham. Al. 35	124
			WARRANTY DEED	<u> </u>	
	CORREC ALABAMA	T E D	WARRENTE L DOOR		
SHE	ELBY	,	KNOW ALL MEN BY T		
That in cor	isideration of <u>FOI</u>	RTEEN THOUS	SAND NINE HUNDS	RED AND NO/100(\$14.5	<u>ann.on) Dollar</u> s
to the under	rsigned grantor (wh	ether one or more),	, in hand paid by the grant	tee herein, the receipt whereof is a	icknowledged, I or we.
(herein refe	Stephen H.	Lee, a ma whether one or m	rried man lore), grant, bargain, sell :	and convey unto	
	Denman Bui	lders, Inc		that and assert alternated for	
(herein refe				ibed real estate, situated in ity, Alabama, to-wit:	
	se recorde	ad in Man P	look 18 Page 116.	Park Place, Fourth, in the Probate Of ated in Shelby Coun	IICE OI
	Subject to back lines	existing s, rights o	easements, curi f way, limitat:	rent taxes, restrictions, if any of rec	tions, set ord.
	THIS PROP		HOMESTEAD PRO	PERTY AS DEFINED BY	THE CODE
	THE PREPA	RER OF THIS DESCRIBED H	DOCUMENT HAS I	NOT EXAMINED TITLE S NO CERTIFICATIONS	TO THE AS TO
THIS WA	TITLE. ARRANTY DEED I	S BEING RE-RE		THE LEGAL DESCRIPTION	
				994-28751	
			TUS.		
			D9/21/1 11:17 AM SHELBY COUNT 001 Sh	994-28751 CERTIFIED N JUNE OF PROMITE NA 23.50	1994-32832 H CERTIFIE N JUNE OF PROBATE
			e		
τn	HAVE AND TO E	IOLD. To the said	GRANTEE, his, her or	their heirs and assigns forever.	. 50 8
And her or the unless of (our) hei forever,	i I (we) do, for myseir heirs and assigns, therwise stated abouts, executors and acases the lawful of	elf (ourselves) and that I am (we are) l ve; that I (we) hav iministrators shall claims of all person	for my (our) heirs, execulawfully seized in fee simple to sell and warrant and defend the sens.	itors and administrators, covenar- ie of said premises; that they are free d convey the same as aforesaid; ame to the said grantee, his, her	INST I IME! With mite this
IN	WITNESS WHER	EOF, I (we) liave	hereunto set my (our) ha	ind(s) and seal(s) this	1
day of	June	, 19	·	Lander XI.	(Sent)
	<u> </u>		(Seal)	1000	(50.1)
			(\$cal)		(Scal)
		<u>,</u>	(Seal)	<u> </u>	{{Seal}}
STATE	OF ALABAMA SHELBY	County }	General Acknowledge		ic in and for said County.
.] Man at	State, hereby certi	fy that St	ephen H. Lee		
whose day the	name(s) is s at, being informed c	igned to the forego	oing conveyance, and who he conveyance, he	is known to me, acknown to me, ackno	wledged before me on this he day the same bears date
				A Company of the Comp	19 7
· : Given	under my hand ar	nd official seal, thi	s 14th day of _	- Marie	7/107
· : Given	under my hand ar	nd official seal, thi	s 14th day of _	Breeda Notary Pu	4. Can