A.D., 19<u>94</u>

Notary Public

SEND TAX NOTICE TO:

Karen K. Stephenson



`his instrut			CORPORATION al 35201 • (205) 328-8 020
	,		
Name)	STONE, PATTON, KIERCE & FREE	7.3.2.4	
Address)	Bessemer, Alabama 35020	···	
VARRAN	TY DEED, JOINT TENANTS WITH RIGH	T OF SURVI	VORSHIP
	F ALABAMA KNOW ALL	MEN BY THI	ESE PRESENTS, 17,500.00
	HET BY COUNTY		,
	nsideration of ONE AND NO/100		
o the undi	lersigned grantor or grantors in hand paid by th	e GRANTEES	herein, the receipt whereof is acknowledged, we,
	KAREN K. STEPHENSON, a	Single Wo	oman
herein ref	ferred to as grantors) do grant, bargain, sell and	d convey unto	
	KAREN K. STEPHENSON and DON	VALD KEITH	STEPHENSON
herein rel	lerred to as GRANTEES) as joint tenants with ri	ght of survivors	nip, the following described real estate situated in
SI	HELBY	C	ounty, Alabama to-wit:
M t	Lot 13-A, according to leadowbrook, First Sector, as the Office of the Judge of Prob	recorded ii	ed survey of the Ridge at n Map Book 14, Page 92, in elby County, Alabama.
	MINERAL AND MINING RIG	ITS EXCEPT	ED.
o S	SUBJECT to mortgage to of record in Inst. 1994 Shelby County, Alabama.	FIRST FED , Page _0	ERAL SAVINGS BANK, dated 2-28-94, 7696 in the Probate Office of
			nst # 1994-32831
	\'. .	1	11/03/1994-32831 0:26 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 26.00
And assignabove; the	that I am (1965) lawrilly seized in ice singlet I (1956) have a good right to sell and convey if	r) heirs, executo aple of said prer he same as afore EES, their heirs	rs, and administrators covenant with the said GRANTEES, their hanises; that they are free from all encumbrances unless otherwise no esaid; that I (NEC) will and my (NEC) heirs, executors and administrate and assigns forever, against the lawful claims of all persons. Y hand(s) and seal(s), this 28th
	October 19_9	4	
day of			\mathcal{L}
day of	SS:	/\$l\	Karen K. Stekkonson
,	SS:	(\$eal)	Karen K. Stephenson
,	SS:	(Seal) (Seal)	Karen K. Stephenson (S
,	SS:	•	- · · · · · · · · · · · · · · · · · · ·
STATE	OF ALABAMA COUNTY	(Seal)	(S
STATE	OF ALABAMA COUNTY	(Seal)	(S

October

Given under my hand and official seal this 28th day of

MY COMMISSION EXPIRES: 1/3/96