## This Form Provided By SHELBY COUNTY ABSTRACT & TITLE CO., INC

SHELBY COUNTY ABSTRACT & TITLE CO., INC.	SEND TAX NOTICE TO:
P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130	(Name John D. Harrison
This instrument was propared by	1245 20th Avenue (Address) <u>Calera</u> Alabama 35040
(Name) Mike T. Atchison, Attorney	
Post Office Box 822 (Address) Columbiana, Alabama 35051	<del></del>
Form J-1-6 Rev. 5/82	
WARRANTY DEED. JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSUR.  BTATE OF ALABAMA	ANCE CORPORATION, Birmingham, Alabama
SHELBY COUNTY KNOW ALL MEN BY THESE PI	resents,
That in consideration ofTwenty-One Thousand, Nine Hundred	Fifty and no/100 DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the relation Louise J. Ryan, Successor Co-Trustee of the Jake H. 1984, as recorded in Real Record 18, Page 720, in P (herein referred to as grantors) do grant, bargain, selland convey unto John D. Harrison and Margaret Harrison	Johnson, Living Trust, dated November (
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the fo	ollowing described real estate situated in
ShelbyCounty, A	liabama to-wit:
From the Northeast corner of Block 260, Dunstan'the South right of way line of 20th Street, 229, subject parcel of land; from said point, continudegrees 52 minutes 46 seconds West 110.53 feet; seconds West 166.8 feet; thence along a fence Sowest 115.72 feet; thence North 00 degrees 01 minutes to the beginning point; being a part of Lot Caléra. Being situated in Shelby County, Alabam	18 feet to the beginning point of the along said R/W line North 89 thence South Ol degrees 48 minutes 58 outh 89 degrees 56 minutes 52 seconds outes 57 seconds West 166.84 feet, as 5 & 6, Block 259, Dunstans Map of
According to the survey of J.S. Pilkington, PE - CA-0329-Ls.	LS, Ala. Reg. No. 1304, Cert. No.
Subject to taxes for 1995 and subsequent years, way, and permits of record.	easements, restrictions, rights of
All of the above recited consideration was paid herewith.	
Ins <sup>t</sup>	* 1994-32800
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with ry the intention of the parties to this conveyance, that (unless the joint tenancy hereby the grantees herein) in the event one grantee herein survives the other, the entire is if one does not survive the other, then the heirs and assigns of the grantees herein should have do for myself (ourselves) and for my (our) heirs, executors, and admigned and assigns, that I am (we are) lawfully seized in fee simple of said premises; that the	nterest in fee simple shall pass to the surviving grantee, and sail take as tenants in common.  Inistrators covenant with the said GRANTEES, their heirs
above; that I (we) have a good right to sell and convey the same as aforesaid; that I shall warrant and defend the same to the said GRANTEES, their heirs and assigns for	(we) will and my (our) heirs, executors and administrators
IN WITNESS WHEREOF. I have bereunto set my	hand(s) and seal(s), this
day of October , 19 94	
WITNESS: (Soal)	uise J. Ryan, as Successor Co-Trustee
da da	the Jake H. Johnson Living Trust (Seal) ted November 9, 1984, recorded in Real cord 18, Page 720, in Probate Office!
STATE OF ADMININAX FLORIDA	Shelby County, Alabama.
the understaned authority	a Matani Dublic in and fancild County in sold Ctore
hereby certify that Louise J. Ryan,  Successor Co-Trustee of the Jake H. John	, a Notary Public in and for said County, in said State,
whose name as / 18 igned to the foregoing conveyance, and who	<b>^1</b>
on this day, that, being informed of the contents of the conveyance	sheexecuted the same voluntarily

STATE OF AXABIANIAN FLORIDA COUNTY the undersigned authority Louise J. Ryan, hereby certify that \_ Successor Co-Trustee of the Jake H. signed to the foregoing conveyance, as whose name as on this day, that, being informed of the contents of the conveyance \_\_\_\_ on the day the same bears date. in her capacity as such Trustee RICHARD SINGLETON My Comm. Exp. 3(16/97 20th Given under my hand and official seal this \_\_\_\_\_ Bonded By Balvitte In No. CC267146 Notery Public.