ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

 $\label{eq:constraints} \varphi_{i} = \varphi_{i+1} + \frac{1}{2} \left(\frac{1}{2} + \frac{1}{2} \right) = \frac{1}{2} \left(\frac{1}{2} + \frac{1}{2} + \frac{1}{2} \right) = \frac{1}{2} \left(\frac{1}{2} + \frac{1}$

	KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabam 21	11 T I I
A la harma	partnership, for value received to it in hand paid by	أسعى مساقطة
	Q	994-3 CER V 3000C 0
		6 보통 를
	rant, sell and convey and assign unto the said Assignee that certain mortgage executed #	3 = 34 AM SHELBY COUNTY SHELBY COUNTY
	Keith E. Cox and wife, Delories Cox	
dated(October 27, 1994, in the amount of \$_100,000.00	
	d as	
	SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION	
and reco	orded in Volume 1444, Perc 32795, of the records of the Probate	3
Court o	County Alphama, together with the debt secure	d
	and all right, title and interest in and to the property therein described, without recourse	
against	the said Southeastern Mortgage of Alabama.	
	IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, an Alabama partnership,	
has cau	sed this conveyance to be signed by <u>Johnny D. Williams</u> , i	ts
	esidenton <u>October 27, 1994</u>	_ ,
	SOUTHBASTEKN MORTGAGE OF ALABAMA By: Johnny D. Williams Its President	·
STAT	B OF ALABAMA	
COUN	ITY OF JEFFERSON	
,	I, the undersigned, a Notary Public in and for said State in said County, hereby certify	
that	Johnny D. Williams of Southeastern Mortgage of Alabama, an	
	to the foregoing conveyance, and who is known to me, acknowled	go
	ma partnership, is signed to the lotegoing enterts of the conveyance, <u>that he</u> me this day, that being informed of the contents of the conveyance, <u>that he</u> officer and with full authority, executed the same voluntarily for and as the act of said corporation.	- *
Sucii (f . 1	•
	Given under my hand and official seal onOctober 27, 1994	·
Му С	Commission Expires: 10/21/97	

EXHIBIT "A" LEGAL DESCRIPTION

State of Alabama County of Shelby

Part of the NE 1/4 of the SW 1/4 of Section 22, Township 20 South, Range 3 West in Shelby County, Alabama, and being more particularly described as follows:

Begin at the Northwest corner of the NE 1/4 of the SW 1/4 of the SW 1/4 of Section 22, Township 20 South, Range 3 West and run Easterly along the North line of said 1/4-1/4 Section for 240.13 feet; thence 85 degrees 52 minutes right and in a Southerly direction for 193.47 feet; thence 110 degrees 14 minutes 13 seconds right and run Northwesterly for 163.87 feet; thence 2 degrees 43 minutes 17 seconds right and in a Northwesterly direction for 99.60 feet to a point on the West line of said 1/4-1/4 Section; thence 70 degrees 00 minutes right and in a Northerly direction along the Westerly line of said 1/4-1/4 Section for 115.40 feet to the point of beginning.

Also subject to easement for ingress, egress and utilities as shown on a map titled "Boundary Survey of Frank E. "Buck" Cox Property, Town of Helena, Shelby County, Alabama, by J.M. Keel & Associates, Engineers and Surveyors, dated August 1, 1979."

Inst # 1994-32796

11/03/1994-32796
08:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00