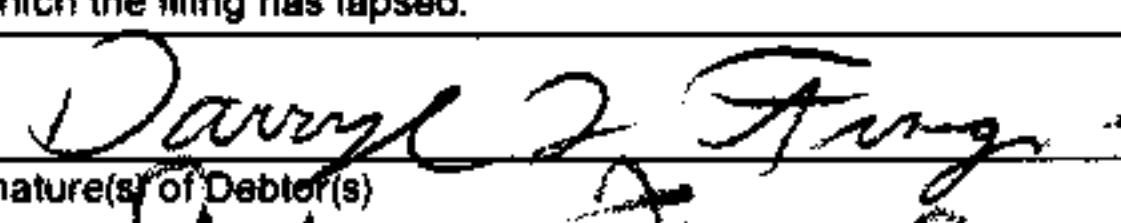
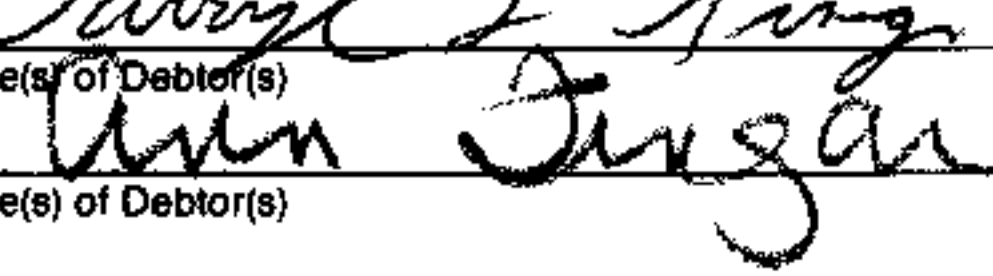


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="position: absolute; transform: rotate(-90deg); left: 50%; top: 50%;">Inst # 1994-32782</div> <div style="position: absolute; transform: rotate(-90deg); left: 70%; top: 50%;">11/02/1994-32782 03:47 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 19.70 002 MCD</div>
2. Name and Address of Debtor (Last Name First if a Person) DARRYL LEE FINGAR 70 MARYDALE LANE CALEXA, AL 35040 Social Security/Tax ID # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="position: absolute; transform: rotate(-90deg); left: 50%; top: 50%;">Inst # 1994-32782</div> <div style="position: absolute; transform: rotate(-90deg); left: 70%; top: 50%;">11/02/1994-32782 03:47 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 19.70 002 MCD</div>
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) ANN MARIE FINGAR 70 MARYDALE LANE CALEXA, AL 35040 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. TRANE HEAT PUMP MODEL DCX 048F11H0AA S/N H44164984 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index In Real Estate Records _____ Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>1800.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s)  Signature(s) of Debtor(s)  Type Name of Individual or Business		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business

Sheryl

No title opinion rendered by preparer of deed. Legal description provided by Grantors.

SEND TAX NOTICE TO:

This instrument was prepared by

Name: Darryl Lee & Ann Marie Finar
Highway 84 Marydale Lane #70
Address: Calera, Alabama 35040

(Name) Glen Marshall Connor
1100 Financial Center
505 North 20th Street
Birmingham, AL 35203

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYER TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
JEFFERSON COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Twenty-five Thousand Nine Hundred and no/100 Dollars (\$25,900.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Jimmy A. Thomas and Eliece A. Thomas, husband and wife
(herein referred to as grantors) do grant, bargain, sell and convey unto

Darryl Lee Finar and Ann Marie Finar, husband and wife
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to wit:

Property situated in the NE 1/4 of NW 1/4 of Section 8, Township 22, Range 2 West; described as follows:

Parcel I
Begin at the SW corner of the NE 1/4 of NW 1/4 of Section 8, Township 22, Range 2 West; thence run North 105 feet; thence run East 210 feet to the point of beginning; thence continue East 105 feet; thence North 105 feet; thence West 105 feet; thence South 105 feet to point of beginning.

Parcel II
Begin at the SW corner of the NE 1/4 of NW 1/4 of Section 8, Township 22, Range 2 West; run North 105 feet for point of beginning; thence East 210 feet; thence North 105 feet; thence West 210 feet; thence South 105 feet to point of beginning.

Subject to Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed 218 page 48 and Deed 217 page 100 in Probate Office.

Subject to Right(s)-of-Way(s) granted to Southern Natural Gas by instrument(s) recorded in Deed 88 page 571 in Probate Office.

All being situated in Shelby County, Alabama.

Mineral and Mining rights excepted.

Inst # 1993-20149
07/12/1993-20149
08:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DCL MCD 14.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein in the event one grantee herein survives the other, the entire interest in fee simple shall pass in the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 30th day of June, 1993.

WITNESS:

(Seal) Jimmy A. Thomas (Seal)
(Seal) Eliece A. Thomas (Seal)
(Seal) (Seal)

STATE OF ALABAMA }
Jefferson COUNTY }

I, the undersigned authority
hereby certify that Jimmy A. Thomas and Eliece A. Thomas, a Notary Public in and for said County, in said State,
whose name is signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 30th day of June, A.D. 1993
Notary Public.

Inst # 1994-32782
1993-20149

11/02/1994-32782
03:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DCL MCD 19.70