

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>2</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  <b>Attention:</b>  Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office   <div style="text-align: center;"> <p>Inst # 1994-32781</p> <p>11/02/1994-32781</p> <p>03:47 PM CERTIFIED</p> <p>SHELBY COUNTY JUDGE OF PROBATE</p> <p>003 MCD 23.45</p> </div>	
2. Name and Address of Debtor (Last Name First if a Person)  <u>MATTHEW T. GERMANSON</u> <u>756 4th STREET, SW</u> <u>ALABASTON, AL 35007</u>  Social Security/Tax ID # _____		(This space is reserved for the Filing Officer's use.)	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)     Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)     <input type="checkbox"/> Additional secured parties on attached UCC-E	
5. The Financing Statement Covers the Following Types (or items) of Property: <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b> <u>TRANE HEAT PUMP MODEL DCX036F1H0AE</u> <u>S/N J38154884</u>  <b>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</b>  <b>Record Owner of Property:</b> _____ <b>Cross Index In Real Estate Records</b> _____			
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>4250.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor(s) <u>Matthew T. Germanson</u>  Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)  Signature(s) of Secured Party(ies) or Assignee  Signature(s) of Secured Party(ies) or Assignee	
Type Name of Individual or Business		Type Name of Individual or Business	

377732

SEND TAX NOTICE:

Matthew T. Germanason  
756 4th Street S.W., Alabaster, Alabama 35007

011-264850  
WARRANTY DEED

State of Alabama  
County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that Jack Kemp, Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Office of Assistant Secretary for Housing-Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto

Matthew T. Germanason

the following described real property situated in the County of Shelby, State of Alabama:

Lot 136, according to the Map of Sluria Mills, as recorded in Map Book 5, Page 10 and 10A, in the Office of the Judge of Probate of Shelby County, Alabama, and more particularly described as follows:

Commence at the Northeast corner of the Northwest 1/4 of the Southeast 1/4 and turn an angle right of 33 degrees 07 minutes 45 seconds as measured from the East line thereof and run in a Southwesterly direction a distance of 1076.12 feet; thence an angle right of 88 degrees 57 minutes and run in a Northwesterly direction a distance of 189.92 feet to the Southeast line of 2nd Court; thence an angle right of 91 degrees 30 minutes and run in a Northeasterly direction along the said 2nd Court a distance of 12.32 feet to the point of beginning; thence an angle left of 3 degrees 41 minutes 28 seconds and run along said Southeast line of 2nd Court a distance of 106.23 feet; thence 90 degrees right and run Southeasterly 100 feet; thence 90 degrees right and run Southwesterly 106.23 feet; thence 90 degrees right and run Northwesterly 100.00 feet to the point of beginning; being situated in the Northwest 1/4 of the South 1/4 of Section 2, Township 21 South, Range 3 West, Shelby County, Alabama.

SUBJECT to all statutory rights of redemption arising from the foreclosure sale of this property and expiring 1 year from August 20, 1991, the date of said foreclosure sale.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 30th day of June, 1992 has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Book 365, Page 380.

TO HAVE AND TO HOLD, to the said Matthew T. Germanason, his/her heirs and assigns forever.

Secretary of Housing and Urban Development

BY: ASSISTANT SECRETARY FOR HOUSING  
FEDERAL HOUSING COMMISSION

BY: [Signature]  
Birmingham Office  
Dept. of Housing and Urban Development  
Birmingham, Alabama

(STATE OF ALABAMA)  
(COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Ralph D. Ruggs, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date June 30, 1992, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Jack Kemp, Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under my hand and official seal this 30th day of June, 1992.

[Signature]  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 12-28-92

This instrument was prepared by:  
Michael Galloway for the Department of Housing and Urban Development, Birmingham, Alabama.

Inst # 1992-13662  
07/10/1992-13662  
10:05 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 7.50



Mortgagor: Terry N. Hood  
Loan No.: 201849-2  
FHA Case No.: 011-2648508

EXHIBIT "A"

Lot 138, according to the map of Siluria Mills, as recorded in Map Book 5 page 10 and 10A, in the Office of the Judge of Probate of Shelby County, Alabama and more particularly described as follows: Commence at the Northeast corner of the Northwest 1/4 of the Southeast 1/4 and turn an angle right of 33 degrees 07 minutes 45 seconds as measured from the East line thereof and run in a Southwesterly direction a distance of 1076.12 feet; thence an angle right of 88 degrees 57 minutes and run in a Northwesterly direction a distance of 189.92 feet to the Southeast line of 2nd Court; thence an angle right of 91 degrees 30 minutes and run in a Northeasterly direction along the said 2nd Court a distance of 12.32 feet to the point of beginning; thence an angle left of 3 degrees 41 minutes 28 seconds and run along said Southeast line of 2nd Court a distance of 106.23 feet; thence 90 degrees right and run Southeasterly 100 feet; thence 90 degrees right and run Southwesterly 106.23 feet; thence 90 degrees right and run Northwesterly 100.00 feet to the point of beginning; being situated in the Northwest 1/4 of the Southeast 1/4 of Section 2, Township 21 South, Range 3 West, Shelby County, Alabama.

1. Deed Tax	_____
2. Mfg. Tax	_____
3. Recording Fee	_____
4. Indexing Fee	_____
5. No Tax Fee	_____
6. Certified Fee	_____
Total	\$ 10.80

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 SEP 25 AM 9:38

JUDGE OF PROBATE

Inst # 1994-32781

11/02/1994-32781  
03:47 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
003 MCD 23.45

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