

STATE OF ALABAMA
COUNTY OF JEFFERSON

ASSIGNMENT OF MORTGAGE

For value received, GRIFFIN FEDERAL SAVINGS BANK, Assignor,
does hereby transfer, assign and convey unto

AMSOUTH MORTGAGE COMPANY, INC.
P.O. BOX 847
BIRMINGHAM, AL. 35201

its successors and assigns, all of Assignor's right, title and
interest in, to and under that certain Mortgage executed by:

ALBERT C. MCDONALD, AN UNMARRIED MAN AND SAMANTHA A. JOHNSON, AN
UNMARRIED WOMAN.

to GRIFFIN FEDERAL SAVINGS BANK, recorded in the Office of the
Probate Court of SHELBY County, Alabama, in Deed Book

1994-10342, together with the property therein described, to
wit:

LOT 38, ACCORDING TO THE SURVEY OF BRIDLEWOOD PARC, SECTOR TWO,
AS RECORDED IN MAP BOOK 17, PAGE 111, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

in SHELBY County, Alabama, the indebtedness
secured thereby, and all powers and privileges contained in said
mortgage, same being dated:

MARCH 15, 1994

In witness whereof, Assignor has caused these presents to be
executed on its behalf, its corporate name to be subscribed and its
Seal affixed hereto by its duly authorized corporate officer on
this 15th day of MARCH 1994.

GRIFFIN FEDERAL SAVINGS BANK

BY: Sandy Studle
Sandy Studle
Senior Vice President

STATE OF GEORGIA
COUNTY OF FAYETTE

I, the undersigned authority, a notary public in and for said
state and county, hereby certify that Sandy Studle as Senior Vice
President of GRIFFIN FEDERAL SAVINGS BANK, and who is known to me,
acknowledged before me on this day that, being informed of the
contents of the Assignment, signed his name as officer of said
corporation on the day same bears date.

GIVEN under my hand and official seal this 15th day of
MARCH, 1994.

Cheryl A. Boudreau
Notary Public
Comm. Expires: 11/02/1994



Inst # 1994-32774

11/02/1994
02:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50



ASSIGN

Inst # 1994-32774

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