BANKERS SYSTEMS, INC., ST. CLOUD, MN 56301 UCC-1-AL 2/1/90

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

The Debtor is a transmitting utility	No. of Additional	This FINANCING STATEMENT is presented to a Filing Officer for	
as defined in ALA CODE 7-9-105(n). 1. Return copy or recorded original to:	Sheets Presented:	filing pursuant to the Uniform Commercial Code. THIS SPACE FOR USE OF FILING OFFICER	
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GREEN TREE FINANCIA	L CORP.		
324 INTERSTATE PARK	DRIVE		
MONTGOMERY AL 3610		m =	1
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Social Security/Tax ID#		<u>و</u> به روز ا	2 28
A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person)		
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Social Security/Tax ID #			v
Additional debtors on attached UCC-E			
SECURED PARTY (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Nam	ne First if a Persor
PELHAM HOUSING IN	- ·	GREEN TREE FINANCIAL CORP.	
3436 HWY 31 SOUTH	.1	324 INTERSTATE PARK DRIVE MONTGOMERY AL 36109	
PELHAM, AL 35124		MORIGOMENI MI 2010A	
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Additional secured parties on attached UCC-E			
The Financing Statement Covers the Following	Types (or items) of ProperTIXTURE	E FILING ONLY	
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STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Fifteen Thousand, Three Hundred Twenty and no/100 (\$15,320.00) Dollars to the undersigned joseph B. Jeffers, Jr., in hand paid by America J. Arrowood, the receipt whereof is hereby acknowledged; we the said Joseph B. Jeffers, Jr. and wife, Virginia J. Jeffers, do hereby grant, bargain, sell and convey unto the said America J. Arrowood, the following described real estate situated in Shelby County, Alabama, viz.

Commence at the NE Corner of the SW 1/4 of the NW 1/4 of Section 3, Township 24 North, range 13 East, Shelby County, Alabama; thence south along said quarter-line 1611.84' to the Point of Beginning; thence continue south 261.75'; thence, left 91 36'38" 448.27'; thence left 90°, 567.40' to the centerline of Shelby County Road #20; thence left 121 39'53", 79.03'; thence left 2 29'30", 200.00'; thence left 1 36'15", 200.00'; thence left 1 40'14", 57.14' to the Point of Beginning being in the centerline of said road. Said parcel contains 4.44 Acres more or less - Less and Except that acreage for said road R.O.W.

TO HAVE AND TO HOLD unto the said America J. Arrowood, her heirs and assigns forever.

And we do for ourselves and for our heirs, executors and administrators covenant with said America J. Arrowood, her heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances except lien of current year's ad valorem taxes; and that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said America J. Arrowood, her heirs and assigns forever, against the lawful claims of all persons.

· IN WITNESS WHEREOF we have hereunto set our hands and seals this 17th day of November, 1988.

Joseph B. Jeffers Jr. (SEAL)

Virginia J. Jeffet (SEAL)

STATE OF MARYLAND
COUNTY OF MONTGOMERY Ba /timore

N 1

I, the undersigned Notary Public in and for said County in said State, hereby certify that Joseph B. Jeffers, Jr. and wife, Virginia J. Jeffers, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of November 1988.

Notary Public

CLAM TREMETA

HOTARY PUBBLE TO SEE OF GRAPYLAND

may Commensure President they 1, 1990.

tost # 1994-32693

11/02/1994-32693
10:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NCD 36.05