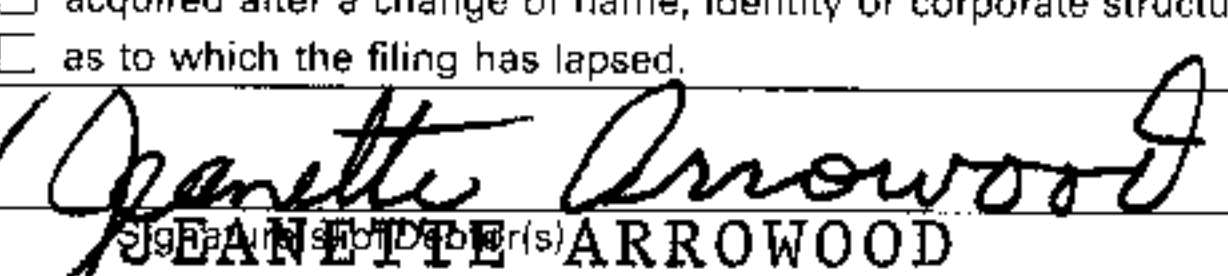
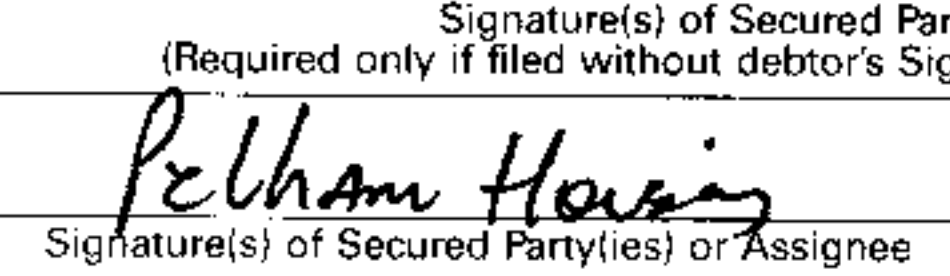


STATE OF ALABAMA – UNIFORM COMMERCIAL CODE – FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
GREEN TREE FINANCIAL CORP. 324 INTERSTATE PARK DRIVE MONTGOMERY AL 36109 Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst # 1994-32693 11/02/1994-32693 10:03 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 MCD 36.05 </div>
2. Name and Address of Debtor (Last Name First if a Person) ARROWOOD JEANETTE 285 CO RD 20 CALERA, AL 35040 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) PELHAM HOUSING INC. 3436 HWY 31 SOUTH PELHAM, AL 35124 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) GREEN TREE FINANCIAL CORP. 324 INTERSTATE PARK DRIVE MONTGOMERY AL 36109
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: FIXTURE FILING ONLY YEAR 1995 MODEL WALDEN SIZE 24 x44 SERIAL # 11426850 (MANUFACTURED HOME) AND INCLUDING ALL ATTACHMENTS, APPURTENANCES AND HOUSEHOLD GOODS OR APPLIANCES THEREIN AND THERETO, INCLUDING BUT NOT LIMITED TO THOSE ITEMS SPECIFIED IN THE PURCHASE AGREEMENT AND/OR MANUFACTURER'S INVOICE AND/OR RETAIL INSTALLMENT CONTRACT OR PROMISSORY NOTE RELATING TO THE SALE OF THE HOME, LOCATED ON THE REAL ESTATE DESCRIBED IN THE ATTACHED EXHIBIT A. THIS FIXTURE FILING COVERS ONLY THE MANUFACTURED HOME AND OTHER ITEMS DESCRIBED ABOVE, AND NO OTHER PARTS OF THE REAL ESTATE DESCRIBED. THIS REMAINS IN EFFECT UNTIL A TERMINATION STATEMENT IS FILED. Check X if covered: <input type="checkbox"/> Products of Collateral are also covered. COUNTY: SHELBY 19.05 + 17.00 = 36.05		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 500 7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 12673.85 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 21.05 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s)  JEANETTE ARROWOOD		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature – see Box 6)  PELHAM HOUSING INC.
Type Name of Individual or Business		Type Name of Individual or Business

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Fifteen Thousand, Three Hundred Twenty and no/100 (\$15,320.00) Dollars to the undersigned Joseph B. Jeffers, Jr., in hand paid by America J. Arrowood, the receipt whereof is hereby acknowledged; we the said Joseph B. Jeffers, Jr. and wife, Virginia J. Jeffers, do hereby grant, bargain, sell and convey unto the said America J. Arrowood, the following described real estate situated in Shelby County, Alabama, viz.

Commence at the NE Corner of the SW 1/4 of the NW 1/4 of Section 3, Township 24 North, range 13 East, Shelby County, Alabama; thence south along said quarter-line 1611.84' to the Point of Beginning; thence continue south 261.75'; thence, left 91°36'38" 448.27'; thence left 90° 567.40' to the centerline of Shelby County Road #20; thence left 121°39'53", 79.03'; thence left 2°29'30", 200.00'; thence left 1°36'15", 200.00'; thence left 1°40'14", 57.14' to the Point of Beginning being in the centerline of said road. Said parcel contains 4.44 Acres more or less - Less and Except that acreage for said road R.O.W.

TO HAVE AND TO HOLD unto the said America J. Arrowood, her heirs and assigns forever.

And we do for ourselves and for our heirs, executors and administrators covenant with said America J. Arrowood, her heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances except lien of current year's ad valorem taxes; and that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said America J. Arrowood, her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF we have hereunto set our hands and seals this
17th day of November, 1988.

Joseph B. Jeffers Jr. (SEAL)
Joseph B. Jeffers Jr.

Virginia J. Jeffers (SEAL)
Virginia J. Jeffers

STATE OF MARYLAND

COUNTY OF MONTGOMERY *Baltimore*

I, the undersigned Notary Public in and for said County in said State, hereby certify that Joseph B. Jeffers, Jr. and wife, Virginia J. Jeffers, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of November 1988.

April French
Notary Public

APRIL FRENCH
NOTARY PUBLIC STATE OF MARYLAND
My Commission Expires July 1, 1990

Inst # 1994-32693

11/02/1994-32693
10:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 36.05