STATE OF ALABAMA) Shelby COUNTY)
ASSIGNMENT OF MORTGAGE
KNOW ALL MEN BY THESE PRESENTS. THAT:
Mortgage Professionals, Inc., a corporation (hereinafter "Assignor"), for value received from
TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns, forever.
IN WITNESS WHEREOF, the said Assignor has caused this conveyance to be executed for and on its behalf by its undersigned officer, who is duly authorized hereunto, and its corporate seal to be affixed hereto, all on this way of
Mortgage Professionals, Inc. a corporation
By: Its President Inst * 1994-32692
STATE OF ALABAMA) Shelby COUNTY) Shelby COUNTY DUDGE OF PROBATE OO1 MCD 8.50
I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Stave L. Shaw whose name as President of Mortgage Professionals, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.
GIVEN under my hand and official seal this $28 \mathrm{th}$ day of $0 \mathrm{ctober}$ 19 $94 \mathrm{cm}$.

My commission expires: 33198

This instrument was Prepared by:

Courtney Mason & Associates, PC