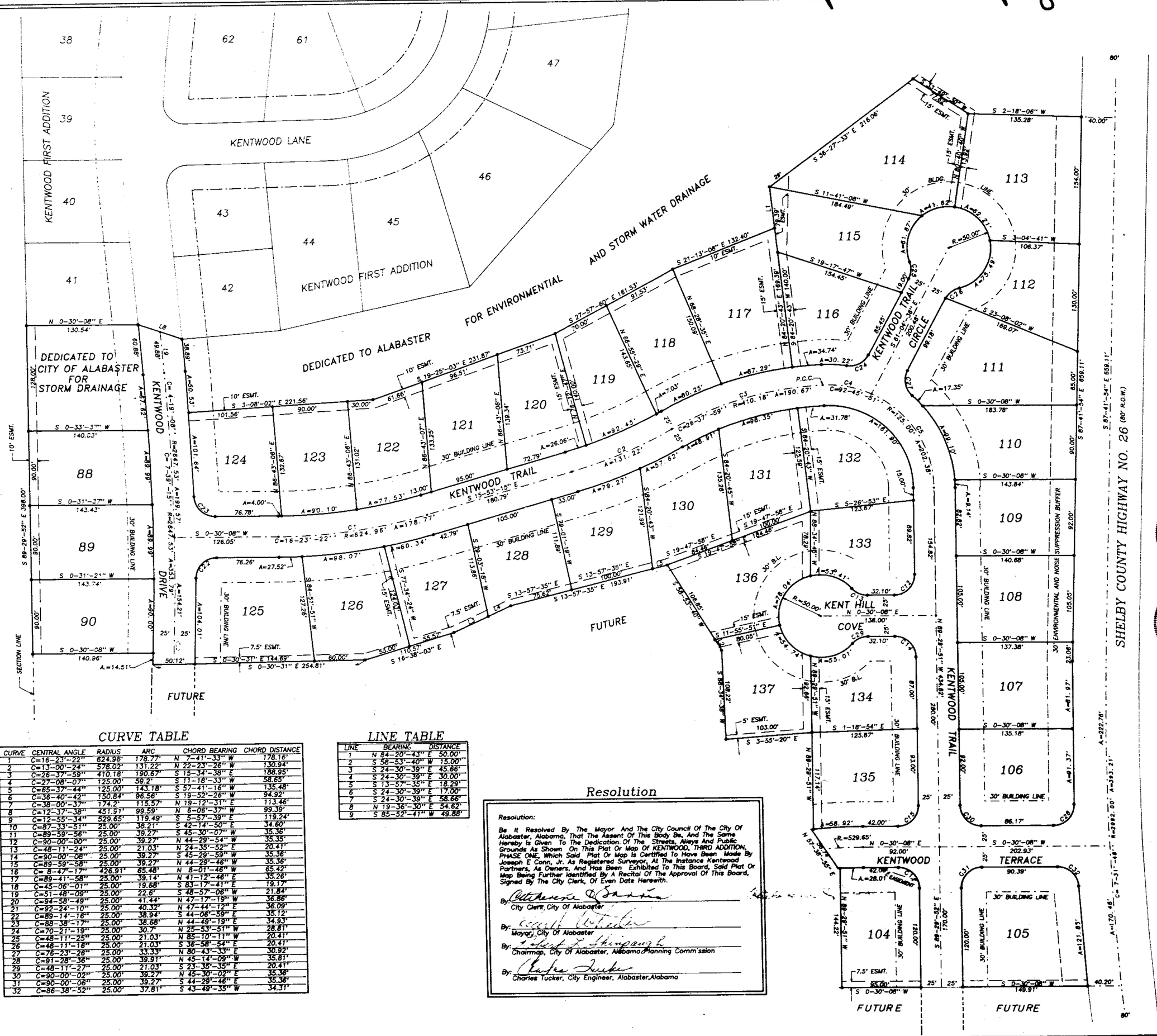
Map Book 19 page 26

KENTWOOD
THIRD ADDITION
PHASE ONE

A RESIDENTIAL SUBDIVISION
SITUATED IN THE SW.1/4–SW.1/4
SEC.10,TWP.21SO.,R.,R.3.W.
SHELBY COUNTY, ALABAMA

0 30 60 120 180 300
GRAPHIC SCALE: 1"=60'

SURVCONN
–ENGINEERS–SURVEYORS–
2850–F–HIGHWAY 31 SOUTH
PELHAM MALL, PELHAM, AL. 35124
PHONE (205) 663–4251



Certification

State Of Alabama
County Of Shelby

The Undersigned, Joseph E. Conn Jr. A Registered Land Surveyor,State Of Alabama, And Mike Kent And Don Martin, Kentwood Partners, Owners, Hereby Certify That This Plat Or Map Was Made Pursuant To A Survey Made By Said Surveyor And That Said Survey And This Plat Or Map Were Made At The Instance Of Said Owners; That This Plat Or Map Is A True And Correct Map Of Lands Shown Therein And Known As KENTWOOD THIRD ADDITION; PHASE ONE. Showing The Subdivisions Into Which It is Proposed To Divide Said Lands; Giving The Length, And Bearings Of The Boundaries Of Each Lot And Its Number, Showing The Streets, Easements And Public Grounds As Applicable, Giving The Length,Width And Name Of Each Street As Well As The Number Of Each Lot And Block, And Showing The Relationship Of The Lands As Platted To The Government Survey. Said Surveyor Further Certifies That Iron Pins Have Been Installed At All Lot Corners And Curve Points As Shown And Designated By Small Open Circles On Said Plat Or Map. Said Owners Also Certify That They are The Owners Of Said Lands And That The Same Is Subject To A Mortgage As Shown Below.

By: Joseph E. Conn, Jr.
Joseph E. Conn, Jr.
Alabama Reg. No. 9049

By: Mike Kent
Mike Kent
Kentwood Partners

By: Don Martin
Kentwood Partners

By: First Alabama Bank
Mortgagee of Record

ALABAMA REGISTERED No 9049 LAND SURVEYOR JOSEPH EDWARD CONN JR.

ALABAMA REGISTERED No CA 0228 LAND SURVEYORS SURVCONN

Notaries

State Of Alabama
County Of Shelby

I, The Undersigned, A Notary Public In And For Said County, In Said State,Hereby Certify That Joseph E.Conn,Jr. Whose Name Is Signed To The Foregoing Certificate As Surveyor, And Who Is Known To Me, Acknowledged Before Me On This Day That Being Duly Informed Of The Contents Of Said Certificate, He Executed The Same Voluntarily. As Such Individual With Full Authority Thereof.

Given Under My Hand And Seal This 1st Day Of November 1994.

Brenda H. Clayton
Notary Public — My Commission Expires 4/27/97

State Of Alabama
County Of Shelby

I, The Undersigned, A Notary Public In And For Said County In Said State, Hereby Certify That Mike Kent And Don Martin, Kentwood Partners, Whose Names Are Signed As Owners Of Lands Herein Platted, And Whom are Known To Me Acknowledged Before Me On This Day That Being Duly Informed Of The Contents Of Said Certificate, They Executed The Same Voluntarily. As Such Individuals With Full Authority Thereof.

Given Under My Hand And Seal This 1st Day Of November, 1994.

Notary Public — My Commission Expires 12 28 94

State Of Alabama
County Of Shelby

I, The Undersigned, A Notary Public In And For Said County, In Said State,Hereby Certify That Harry J. Hilsa, Whose Name is Signed As Representative For First Alabama Bank, Mortgagee Of Record And Who Is Known To Me, Acknowledged Before Me On This Day That Being Duly Informed Of The Contents Of Said Certificate, He/She Executed The Same Voluntarily. For And As The Act Of Said Corporation.

Given Under My Hand And Seal This 1st Day Of November, 1994.

Notary Public — My Commission Expires 12 28 94

CURVE TABLE

CURVE	CENTRAL ANGLE	RADIUS	ARC	CHORD BEARING	CHORD DISTANCE
1	C=16-23'-22"	624.96'	178.77'	N 7-41'-33" W	178.16'
2	C=13-00'-24"	578.02'	131.22'	N 22-23'-36" W	130.94'
3	C=26-37'-59"	410.18'	190.87'	S 15-34'-38" E	188.95'
4	C=27-08'-07"	125.00'	59.2'	S 11-18'-33" W	58.65'
5	C=65-37'-44"	125.00'	143.18'	S 57-41'-16" W	135.48'
6	C=38-49'-42"	150.84'	96.56'	S 19-53'-26" W	94.82'
7	C=38-00'-37"	174.2'	115.57'	N 19-12'-31" E	113.46'
8	C=12-37'-38"	451.91'	99.59'	N 6-06'-37" W	99.39'
9	C=12-55'-34"	529.65'	119.49'	S 5-57'-39" E	119.24'
10	C=87-33'-51"	25.00'	38.21'	S 42-14'-50" E	34.60'
11	C=89-59'-56"	25.00'	39.27'	S 45-30'-07" W	35.36'
12	C=90-00'-00"	25.00'	39.27'	N 44-29'-54" W	35.35'
13	C=48-11'-24"	25.00'	21.03'	N 24-35'-52" E	20.41'
14	C=90-00'-08"	25.00'	39.27'	S 45-29'-59" W	35.36'
15	C=89-59'-58"	25.00'	39.27'	N 44-29'-46" W	35.36'
16	C= 8-47'-17"	426.91'	65.48'	N 8-01'-48" W	65.42'
17	C=89-41'-58"	25.00'	39.14'	N 41-12'-48" E	35.26'
18	C=45-06'-01"	25.00'	19.68'	S 83-17'-41" E	19.17'
19	C=51-48'-09"	25.00'	22.6'	S 48-57'-06" W	21.84'
20	C=94-58'-49"	25.00'	41.44'	N 47-17'-19" W	36.86'
21	C=92-24'-10"	25.00'	40.32'	N 47-44'-12" E	36.09'
22	C=89-14'-16"	25.00'	38.94'	S 44-08'-59" E	35.12'
23	C=88-38'-17"	25.00'	38.68'	N 44-49'-19" W	34.93'
24	C=70-21'-19"	25.00'	30.7'	N 25-53'-51" W	28.81'
25	C=48-11'-25"	25.00'	21.03'	N 85-10'-11" W	20.41'
26	C=48-11'-18"	25.00'	21.03'	S 36-58'-54" E	20.41'
27	C=76-23'-28"	25.00'	33.33'	N 80-43'-33" E	30.92'
28	C=91-28'-36"	25.00'	39.91'	N 45-14'-09" W	35.81'
29	C=48-11'-27"	25.00'	21.03'	S 23-35'-35" E	20.41'
30	C=90-00'-02"	25.00'	39.27'	N 45-30'-02" E	35.36'
31	C=90-00'-08"	25.00'	39.27'	S 44-29'-46" E	35.36'
32	C=86-38'-52"	25.00'	37.81'	S 43-49'-35" W	34.31'

LINE TABLE

LINE	BEARING	DISTANCE
1	N 84-20'-43" E	50.00'
2	S 58-53'-40" W	15.00'
3	S 24-30'-39" E	45.66'
4	S 24-30'-39" E	30.00'
5	S 13-57'-35" E	18.29'
6	S 24-30'-39" E	17.00'
7	S 24-30'-39" E	58.66'
8	N 19-36'-30" E	54.62'
9	S 85-52'-41" W	49.88'

Resolution

Resolution:

Be It Resolved By The Mayor And The City Council Of The City Of Alabaster, Alabama, That The Assent Of This Body Be, And The Same Hereby Is Given To The Dedication Of The Streets, Alleys And Public Grounds As Shown On This Plat Or Map Of KENTWOOD, THIRD ADDITION, PHASE ONE, Which Said Plat Or Map Is Certified To Have Been Made By Joseph E Conn, Jr. As Registered Surveyor, At The Instance Kentwood Partners, As Owners, And Has Been Exhibited To This Board, Said Plat Or Map Being Further Identified By A Recital Of The Approval Of This Board, Signed By The City Clerk, Of Even Date Herewith.

By: Catherine Sanders
City Clerk, City Of Alabaster

By: Charles Nicholson
Mayor, City Of Alabaster

By: Robert L. Thompson
Chairman, City Of Alabaster, Alabama Planning Commission

By: Charles Tucker
Charles Tucker, City Engineer, Alabaster,Alabama

*Note:

1. All Easements Are For Public Utilities, Sanitary Sewers And Storm Sewers, Unless Otherwise Noted For Use Both Within And Without This Subdivision.
2. Bearings Shown Hereon Are Reactive To This Survey Only.

19941101000326028 1/1 $.00
Shelby County, Alabama of Probate, AL
11/01/1994 11:45:21AM FILED/CERT

BUSINESS RECORDS CORPORATION

11/01/1994-32628
11:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
AL