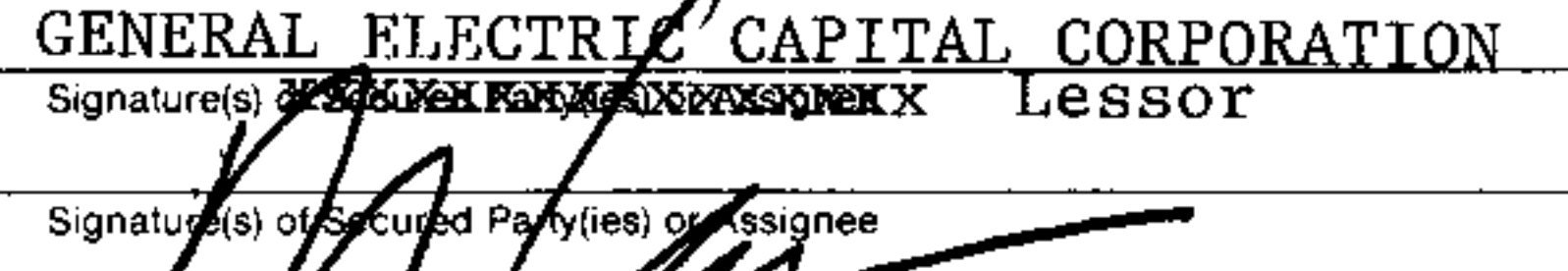


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form

REORDER FROM
Registre, Inc.
314 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: GENERAL ELECTRIC CAPITAL CORPORATION 3379 Peachtree Road, N. E. Suite 400 Atlanta, Georgia 30326 Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1994-32622 11/01/1994-32622 11:13 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 1278.40 002 MCD
2. Name and Address of Debtor Lessee (Last Name First if a Person) R. C. COBB, INC. 924 Montclair Road Cobb Building 205 Birmingham, Alabama 35213 Social Security/Tax ID # _____		FILED WITH: Shelby County, Alabama
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. NAME AND ADDRESS OF SECURED PARTY Lessor (Last Name First if a Person) GENERAL ELECTRIC CAPITAL CORPORATION 3379 Peachtree Road, N. E. Suite 400 Atlanta, Georgia 30326 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
☐ Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: EQUIPMENT DESCRIPTION: SEE ANNEX A ATTACHED HERETO AND MADE A PART HEREOF. "This financing statement is being filed if, contrary to the intention of the parties, the Master Lease Agreement dated August 31, 1990, between the parties, is deemed to create a security interest in such property rather than an ownership interest. Certain of the equipment, is, or may be deemed affixed to the real property described on the legal description attached hereto and made a part hereof. This financing statement is to be indexed in the real estate records. The name of the Legal owner is <u>Brookhighland Limited Partnership, a Georgia Limited Partnership.</u> Legal Description: Lot 1, according to the survey of Brookhighland Plaza, as recorded in Map Book 16, page 102 in the Probate Office of Shelby County, Alabama Check X if covered: ☐ Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>841,509.27</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>1262.27</u> 8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

R. C. COBB, INC. Signature(s) of Debtor Lessee  Signature(s) of Debtor(s) Robert M. Cobb Type Name of Individual or Business	GENERAL ELECTRIC CAPITAL CORPORATION Signature(s) of Secured Party Lessor  Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business
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ANNEX A
TO EQUIPMENT SCHEDULE NO. 0006 DATED OCTOBER 24, 1994
AND MASTER LEASE AGREEMENT DATED AUGUST 31, 1990
BETWEEN R.C. COBB, INC. AS LESSEE
AND GENERAL ELECTRIC CAPITAL CORPORATION

EQUIPMENT DESCRIPTION

VARIOUS FURNITURE, FIXTURES, AND THEATER EQUIPMENT located at 5255 Highway 280 S., Birmingham, Shelby county, AL 35242, more particularly known as R.C. Cobb, Inc.'s "BROOK HIGHLAND 10" theatres. Together with all attachments, appendatures, parts, accessories, replacements, upgrades, electrical controls and wiring, of every kind and nature, now existing, or hereafter becoming a part thereof, and more particularly described below:

All theater equipment supplied by P&W SERVICE AND SUPPLY CO., 4286 Main Street, Pinson AL 35126, including but not limited to projection equipment, sound systems, and lighting, more particularly described in Invoice #25676 dated 10/10/94 attached hereto and made a part hereof.

1,772 model 4686HB high back theater seats supplied by IRWIN SEATING COMPANY, Grand Rapids, MI 49501, as described in Invoice #084737 dated 10/6/94.

All fabric wall sound coverings, stationary and movable masking and legs, screen frames, and front drapes supplied by SPECIATLY INSTALLATIONS, INC., 3rd Place N.E., Birmingham, AL 35215, per Invoice dated 10/11/94.

All ticketing and computer equipment supplied by PRYSM TECHNOLOGIES, INC., 2875 W. Oxford Ave. #7, Englewood, CO 80110 per Invoice #1006 dated 10/10/94, including: 4 boxoffice units, 8 concession units, a one backoffice unit.

The main concession stand and auxillary stand supplied by JARCO INDUSTRIES, INC., Babylon, NY 11702 per Invoice #7464A dated 10/12/94.

All ice machines and related equipment supplied by WARREN WHOLESALE COMPANY, INC., 128 Citation Court, Ste. A, Birmingham, AL 35259 per Invoice 013502 dated 10/12/94.

The equipment is, and will remain personal property of Lessor.

LESSEE
R.C. COBB, INC.

LESSOR
GENERAL ELECTRIC CAPITAL CORPORATION

BY: 

TITLE: President

DATE: 10-24-94



M.V. CARUSO

REGION CREDIT ANALYST

Inst #

1994-32622

11/01/1994-32622
11:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 1278.40