

WHEN RECORDED MAIL TO:  
Principal Portfolio Services, Inc.  
3150 Bristol St. Suite 250  
Costa Mesa, CA 92626

LOAN #: 9105346 / 94-12/2511  
ESCROW/CLOSING #: 9105346

Inst # 1994-32589

11/01/1994-32589  
09:19 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.30

Prepared by: L. HANDLEY

SPACE ABOVE FOR RECORDERS USE

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
COUNTRYWIDE FUNDING CORPORATION  
155 NORTH LAKE AVENUE PASADENA, CA 91109  
hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

\*  
LOT 2029, ACCORDING TO THE SURVEY OF LAKE POINT ESTATES - 1ST ADDITION, AS  
RECORDED IN MAP BOOK 17, PAGE 14, IN THE OFFICE OF THE JUDGE OF PROBATE OF  
SHELBY COUNTY, ALABAMA.

\* The Bank of New York  
Trustee under the Pooling  
and Servicing Agreement Series  
1994-12 at 101 Barclay Street  
New York, NY 10286  
Corp. Trust - MBS

from  
MICHAEL W. COOKE  
AND SHAROLYN SUE COOKE

dated 3.9.94, of record in Mortgage Fiche  
in the Office of the Probate Judge of  
RECORDING DATE 03/16/94  
INSTR. # 1994-08466

, Frame  
SHELBY County, Alabama, to

(hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said  
mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and  
transferred to said Assignee, this day of

COUNTRYWIDE FUNDING CORPORATION

MAR 16 1994

NORA YORO ASST. SEC.

State of California  
County of LOS ANGELES  
On

, before me

L. Pascual, personally appeared

MAR 16 1994

NORA YORO ASST. SEC.

, personally known to me (or proved to me on the  
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
executed the instrument.

WITNESS my hand and official seal.

Alabama Assignment of Mortgage  
-995(AL) (9301) CFC (06/93)

VMP MORTGAGE FORMS - (800)521-7222

LEONORE G. PASCUAL 1/93  
COMM. #1007394  
NOTARY PUBLIC - CALIFORNIA  
LOS ANGELES COUNTY  
My Comm. Expires Oct. 20, 1997



10132630 BANK OF NEW YORK

