

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

Inst # 1994-32588

LOAN #: 9105356 / 2511/94-12
ESCROW/CLOSING #: 9105356

Prepared by: L. HANDLEY

SPACE ABOVE FOR RECORDERS USE

11/01/1994-32588
09:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
COUNTRYWIDE FUNDING CORPORATION
155 NORTH LAKE AVENUE PASADENA, CA 91109
hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

*
LOT 1, ACCORDING TO INDIAN VALLEY RANCHETTES SUBDIVISION, AS RECORDED IN MAP
BOOK 5, PAGE 77, IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, ALABAMA;
BEING SITUATED IN SHELBY COUNTY, ALABAMA.

from
THOMAS R. WASMER
AND DEBORAH A. WASMER

* The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1994-12 at 101 Barclay Street
New York, NY 10286
Corp. Trust - MBS

dated 3-4-94, of record in Mortgage Fiche, Frame
in the Office of the Probate Judge of SHELBY County, Alabama, to
RECORDING DATE 03/21/94
INSTR # 1994-09026

(hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said
mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and
transferred to said Assignee, this day of MAR 15 1994

COUNTRYWIDE FUNDING CORPORATION

TISHA WASHINGTON ASST. SEC.

State of California

County of

On

LOS ANGELES

, before me

L. Pascual

, personally appeared

MAR 15 1994

TISHA WASHINGTON ASST. SEC.

, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

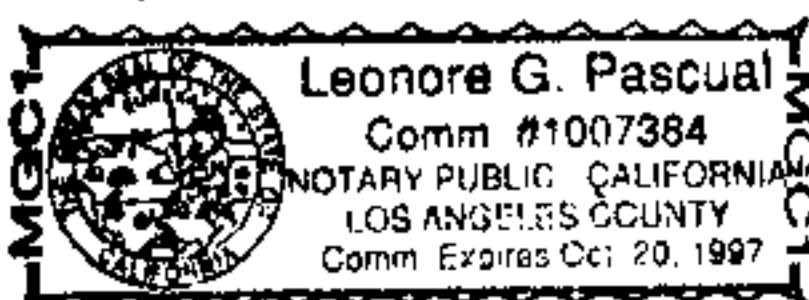
WITNESS my hand and official seal.

Alabama Assignment of Mortgage

995(AL) (9301)

CFC (06/93)

VMP MORTGAGE FORMS - (800)621-7291



10132623 BANK OF NEW YORK