

This instrument prepared by:  
John Hollis Jackson, Jr.  
Attorney at Law  
P. O. Box 1818  
Clanton, AL 35045

Inst # 1994-32581

WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Five Thousand and no/100 (\$5,000.00) Dollars to the undersigned grantors, in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Jerry Gill (herein referred to as grantor), grant, bargain, sell and convey unto Lurleen Blackmon and Paul McCallum (herein referred to as grantees), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Southeast corner of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$ , Section 15, Township 24 North, Range 15 East, thence run North along the East line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section, a distance of 934.26 feet, to the point of beginning; thence continue North along the East line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance of 181.59 feet, to the South margin of a county gravel road; thence turn a deflection angle of 109 degrees 32 minutes 56 seconds to the left and run along said road a distance of 113.86 feet; thence turn a deflection angle of 01 degree 19 minutes 56 seconds to the left and run along said road a distance of 78.25 feet; thence turn a deflection angle of 06 degrees 43 minutes 23 seconds to the left and continue along said road a distance of 64.36 feet; thence turn a deflection angle of 05 degrees 08 minutes 30 seconds to the left and continue along said road a distance of 146.42 feet; thence turn a deflection angle of 91 degrees 49 minutes 15 seconds to the left and run a distance of 210.00 feet; thence turn a deflection angle of 90 degrees 00 minutes 00 seconds to the left and run a distance of 293.20 feet, to the point of beginning. Situated in the SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 15, Township 24 North, Range 15 East, Shelby County, Alabama.

Grantor herein certifies that the above described real estate constitutes no part of his present homestead.

TO HAVE AND TO HOLD to the said grantees, their heirs and assigns forever.

And I do for myself and for my heirs, executors and administrators covenant with the said grantees, their heirs and assigns, that I am lawfully


11/01/1994-32581  
08:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 12.00

HOLLIS JACKSON, JR.  
ATTORNEY AT LAW  
SECOND AVENUE SOUTH  
POST OFFICE BOX 1818  
CLANTON, ALABAMA 35045

(205) 755-2004  
(205) 755-2000

seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 28th day of October, 1994.


  
Jerry Gill

STATE OF ALABAMA

CHILTON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jerry Gill, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of October, 1994.

  
Notary Public

Address of Grantee:  
22940 U. S. Highway 31  
Jemison, AL 35085

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