

**NOTARIZED**  
10/31/1994-32569  
01:46 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MCD 14.50

## EXHIBIT A

### PARCEL I:

Part of the Southeast Quarter of the Southwest Quarter of Section 12, Township 19 South, Range 3 West, situated in Jefferson County, Alabama, more particularly described as follows:

Commence at the Southeast corner of said Quarter-Quarter Section; thence in a northerly direction along the East line of said Quarter-Quarter Section a distance of 533.58 feet; thence 89°06' left in a westerly direction a distance of 260.0 feet to the point of beginning; thence 90°54' left in a southerly direction and parallel with the East line of said Quarter-Quarter Section a distance of 200.00 feet; thence 90°54' right in a westerly direction a distance of 288.57 feet to the East right of way line of U.S. Highway No. 31; thence 91°26'30" right in a northerly direction along the East line of said right of way a distance of 200.04 feet; thence 88°33'30" right in an easterly direction a distance of 280.40 feet to the point of beginning.

### PARCEL II:

From the Southeast corner of the Southwest Quarter of Southeast Quarter, Section 28, Township 19 South, Range 2 East, run North along the East line of said Quarter-Quarter Section a distance of 1,090.97 feet; thence left 86 degrees 03 minutes a distance of 352.39 feet to the point of beginning; thence continue in a straight line 157.15 feet to a point on the East right of way line of U.S. Highway No. 231; thence run 116 degrees 24 minutes a distance of 208.70 feet along the right of way line of said highway; thence right 63 degrees 36 minutes a distance of 157.15 feet; thence right 116 degrees 24 minutes a distance of 208.70 feet to the point of beginning herein described. Situated in Shelby County, Alabama.

### PARCEL III:

From the Southeast corner of the Southwest Quarter of the Southeast Quarter, Section 28, Township 19 South, Range 2 East, run North along the East line of said Quarter-Quarter Section a distance of 1,090.27 feet; thence left 86 degrees 03 minutes a distance of 195.24 feet to a point; thence right 110 degrees 0 minutes and run 156 feet to the point of beginning of the property herein conveyed; thence turn 180 degrees and run 156 feet to a point on the North line of property owned by Joseph S. Bruno by Deed Book 319, Page 940; thence right 70 degrees and run 184.95 feet along said Joseph S. Bruno property and along the North line of the Jack C. Mitchell property by Deed Book 302, Page 392 to a point; thence right 116 degrees 24 minutes and run 208.70 feet to a point; thence run in a southeasterly direction a distance of 154 feet, more or less, to the point of beginning; being situated in Shelby County, Alabama.

ALSO, a 25 foot easement over and across the following described property: From the Southeast corner of the Southwest Quarter of Southeast Quarter, Section 28, Township 19 South, Range 2 East, run North along the East line of said Quarter-Quarter Section a distance of 1,090.27 feet; thence left 86 degrees 03 minutes a distance of 352.39 feet to the point of beginning of the easement herein conveyed; thence continue along last described course a distance of 157.15 feet to a point on the East right of way of U.S. Highway No. 231; thence turn right 116 degrees 24 minutes and run 25 feet along the East right of way line of U.S. Highway No. 231; thence turn right 63 degrees 36 minutes and run 157.15 feet to a point; thence turn right 116 degrees 24 minutes for 25 feet to the point of beginning of the easement herein conveyed.

STATE OF ALABAMA

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Nancy K. Drakos, George A. Drakos, and Kiki D. Kartos, whose names individually and as General Partners of Drakos Family Partnership, an Alabama General Partnership, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the said instrument, they, individually and as such General Partners, and with full authority executed the same voluntarily for and as the act of said partnership, acting in their capacity as aforesaid.

Given under my hand and official seal this 31st day of October, 1994.

  
Notary Public

My Commission Expires: 1-6-95

Inst # 1994-32569

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STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said county and said state, hereby certify that George Drakos whose name as President of Drakos Holding Corporation, an Alabama Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 31st day of October, 1994.

  
Notary Public

My Commission Expires: 1-6-95