

RECORD & RETURN TO:  
BURKE & CASTLE, P.C.  
1099 18TH STREET, SUITE 2200  
DENVER, COLORADO 80202  
---SEND ANY NOTICES TO ASSIGNEE---

Inst # 1994-32516

00068224CD  
0317517

10/31/1994-32516  
11:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00

XRF0220-005-0038

# ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: SEPTEMBER 1, 1994  
Assignee: CONTINENTAL MORTGAGE, INC. FORMERLY KNOWN AS CREATIVE  
FINANCING, INC.  
Address: 5425 MARTINDALE  
SHAWNEE KANSAS 66218  
Assignor: MATRIX FINANCIAL SERVICES CORPORATION  
Address: 2510 WEST DUNLAP AVENUE, SUITE 300  
PHOENIX ARIZONA 85021  
Mortgagor / Grantor: RICHARD L TUCKER AND FRANKIE TUCKER

Date of Mortgage/Deed of Trust/Security Deed: SEPTEMBER 09, 1977  
Recording date of Mortgage/Deed of Trust/Security Deed: SEPTEMBER 09, 1977  
County of Recording: SHELBY, ALABAMA  
Instrument No.: BOOK 369

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KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 34,000.00 , together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument.

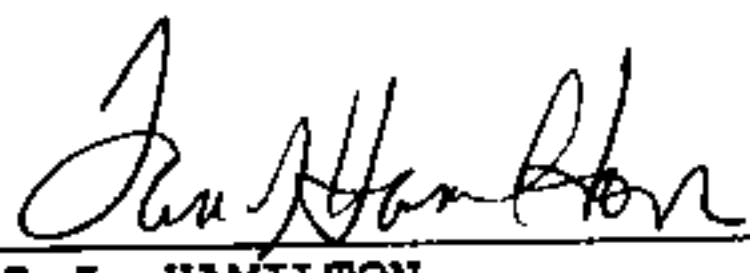
TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

MATRIX FINANCIAL SERVICES CORPORATION

Attest:

By:

  
TARI J. HAMILTON  
VICE PRESIDENT



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### ACKNOWLEDGEMENT

State of COLORADO, DENVER County ss:  
The foregoing instrument was acknowledged before me this 1ST day of SEPTEMBER  
1994, by TARI J. HAMILTON as  
VICE PRESIDENT

of MATRIX FINANCIAL SERVICES CORPORATION

who is/are personally known to me (or provided satisfactory evidence) and acknowledged said  
instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

08/01/98

Date Commission Expires

  
Notary Public  
CRAIG S. HONEKER

1099 18TH STREET, SUITE 2200 DENVER COLORADO 80202

Notary Address

This instrument prepared by: CAREN JACOBS CASTLE  
BURKE & CASTLE, P.C.  
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