

STATE OF ALABAMA

SHELBY COUNTY

VERIFIED STATEMENT OF LIEN

SOUTHLAKE ELECTRIC COMPANY, INC. FILES THIS STATEMENT IN
WRITING, VERIFIED BY THE OATH OF ISARA FRANKS,
WHO HAS PERSONAL KNOWLEDGE OF THE FACTS HEREIN SET FORTH:

THAT SAID SOUTHLAKE ELECTRIC COMPANY, INC. CLAIMS A LIEN
UPON THE FOLLOWING PROPERTY, SITUATED IN SHELBY
COUNTY, ALABAMA, TO-WIT:

"LOT 41 LAKE HEATHER ESTATES, GIVIANPOURS ADD TO INVERN-
ESS (DIM 150x244.44 IRR), RECORDED IN MAP BOOK 16 PG.121
A-C SEC1 T19S R2W. ^P PARCEL #94 10-1-01-0-001-003.045

THIS LIEN IS CLAIMED, SEPARATELY AND SEVERALLY, AS TO
BOTH THE BUILDINGS AND IMPROVEMENTS THEREON, AND THE SAID
LAND.

THAT SAID LIEN IS CLAIMED TO SECURE AN INDEBTEDNESS OF
FIFTEEN THOUSAND THREE HUNDRED DOLLARS (\$15,300.00) WITH
INTEREST FROM TO-WIT: THE TWENTY THIRD DAY OF SEPTEMBER,
1994, FOR LABOR AND MATERIAL FURNISHED IN CONNECTION WITH
ELECTRICAL WIRING, INCLUDING PART OF LIGHT FIXTURES.
THE NAME OF THE OWNER OR PROPRIETOR OF THE SAID PROPERTY
IS LYNDA L. & STEVE McCARDEL.

SOUTHLAKE ELECTRIC COMPANY, INC.

BY

Isara Franks
Agnes Smith
Notary

Inst # 1994-32510

10/31/1994-32510
10:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

MY COMMISSION EXPIRES AUGUST 19, 1996

105 TRADE CENTER DR
BIRMINGHAM AL 35244

Inst # 1994-32510