

**JAM SOUTH BANK N.A.**

## Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY COUNTY.

THIS INSTRUMENT PREPARED BY  
MARTHELLA W. JACKSON  
AMSOUTH BANK N.A.  
P. O. BOX 11007  
BIRMINGHAM, AL 35282-9911

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank N.A., acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by JOHN WILLIAM HAWKINS AND WIFE PATRICIA LEE HAWKINS\*\*\*\*\*

under date of FEBRUARY 20, 1987, which said mortgage was recorded in the office of the  
Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. 119, at page  
No. 140, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank N.A., has caused these presents to be executed this  
12th day of OCTOBER, 19 94.

References herein to AmSouth Bank N.A. shall be deemed to refer to AmSouth Bank of Alabama.

AmSouth Bank N.A.  
By Carol C. Inoué

Inst # 1994-32498

10/31/1994-32498  
10:44 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOJ MCD 8.50

STATE OF ALABAMA,

JEFFERSON COUNTY

\_\_\_\_\_, THE UNDERSIGNED \_\_\_\_\_, a Notary Public,

in and for said County in said State, hereby certify that CAROL C. TROXELL

\_\_\_\_\_ , whose name as BANK OFFICER of \_\_\_\_\_

AmSouth Bank N.A., a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 12<sup>th</sup> day of OCTOBER, 19 94

  
Notary Public 6-9-98