

Assignment of Mortgage Note and Mortgage

KNOW all men by these presents, that the undersigned HUMPHRIES & ASSOCIATES MORTGAGE COMPANY, INC., having its principle place of business in the State of Kentucky, for good and valuable consideration to it in hand paid by COWGER & MILLER MORTGAGE COMPANY THREE RIVERFRONT PLAZA LOUISVILLE, KY 40202 does grant, bargain, sell, convey and assign unto said COWGER & MILLER MORTGAGE COMPANY, all its rights, title and interest in and to a certain Mortgage executed by SANDRA J. MARTIN, UNMARRIED

dated MAY 23, 1994 recorded in Book * Page * in the Clerk's office of SHELBY County, ALABAMA, together with the debt accrued thereby evidenced by a Mortgage Note of even date payable to the order of Humphries & Associates Mortgage Company, Inc. and all rights, title and interest in and to the property described in the mortgage referred to above.

* INST #1994-19483

The Undersigned warrants that the Mortgage Note secured by said Mortgage and assigned by this instrument is in the principal sum of \$ 43,500.00 with a maturity date of JUNE 1, 2009; that it is the legal and equitable owner of said Mortgage Note and Mortgage with full powers to sell and assign the same; that it has executed no prior assignment, or pledge thereof; that it has executed no release, discharge, satisfaction or cancellation of said mortgage; that it has executed no release of any portion of security described in said mortgage; and that it has executed no installment of any kind affecting the Mortgage Note and Mortgage or the liability of the maker or makers thereof.

IN WITNESS WHEREOF, KIM T. ALLEN
executed this Assignment of Mortgage Note and Mortgage as of the 29TH day of JULY, 19 94.

HUMPHRIES & ASSOCIATES MORTGAGE COMPANY, INC.

By: *Kim T. Allen*

Title: SENIOR VICE PRESIDENT

Inst # 1994-32446

STATE OF KENTUCKY)
COUNTY OF JEFFERSON)

10/31/1994-32446
08:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

The foregoing Assignment of Mortgage Note and Mortgage was acknowledged before me this 29TH day of JULY, 19 94 by KIM T. ALLEN as SENIOR VICE PRESIDENT of HUMPHRIES & ASSOCIATES MORTGAGE COMPANY, INC. on behalf of said HUMPHRIES & ASSOCIATES MORTGAGE COMPANY, INC.

Notary Public *Diana L. Moran*

My Commission Expires: 9/15/97

This Instrument Prepared by:

SHARON FLOOD
HUMPHRIES & ASSOCIATES MORTGAGE COMPANY, INC.
9300 SHELBYVILLE ROAD, SUITE 202
LOUISVILLE, KENTUCKY 40222
(502) 339-7124

Sharon Flood

DOC203.DOC 6/9/94

MARTIN, S.J
H&A# 6211114290
FNMA# 1010281791
COUNTY# 55025

Inst # 1994-32446