

## Assignment of Mortgage Note and Mortgage

KNOW all men by these presents, that the undersigned HUMPHRIES & ASSOCIATES MORTGAGE COMPANY, INC., having its principle place of business in the State of Kentucky, for good and valuable consideration to it in hand paid by CONGER & MILLER MORTGAGE COMPANY THREE RIVERFRONT PLAZA LOUISVILLE, KY 40202, does grant, bargain, sell, convey and assign unto said CONGER & MILLER MORTGAGE COMPANY, all its rights, title and interest in and to a certain Mortgage executed by DAVID G. TRAYNOR AND WIFE, LISA G. TRAYNOR

, dated 7/22/92 recorded in Book \*\*, Page \*\*, in the Clerk's office of SHELBY County, ALABAMA, together with the debt accrued thereby evidenced by a Mortgage Note of even date payable to the order of Humphries & Associates Mortgage Company, Inc. and all rights, title and interest in and to the property described in the mortgage referred to above.

**\*\*INSTRUMENT 1992-16064**

The Undersigned warrants that the Mortgage Note secured by said Mortgage and assigned by this instrument is in the principal sum of \$ 98,500.00 with a maturity date of AUGUST 1, 2022; that it is the legal and equitable owner of said Mortgage Note and Mortgage with full powers to sell and assign the same; that it has executed no prior assignment, or pledge thereof; that it has executed no release, discharge, satisfaction or cancellation of said mortgage; that it has executed no release of any portion of security described in said mortgage; and that it has executed no installment of any kind affecting the Mortgage Note and Mortgage or the liability of the maker or makers thereof.

IN WITNESS WHEREOF, KIM T. ALLEN  
executed this Assignment of Mortgage Note and Mortgage as of the 29TH day of JULY, 19 94.

HUMPHRIES & ASSOCIATES MORTGAGE COMPANY, INC.

By: Kim T. Allen

Title: SENIOR VICE PRESIDENT

Inst # 1994-32445

STATE OF KENTUCKY )  
COUNTY OF JEFFERSON )

10/31/1994-32445  
08:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50

The foregoing Assignment of Mortgage Note and Mortgage was acknowledged before me this 29TH day of JULY, 19 94, by KIM T. ALLEN as SENIOR VICE PRESIDENT of HUMPHRIES & ASSOCIATES MORTGAGE COMPANY, INC. on behalf of said HUMPHRIES & ASSOCIATES MORTGAGE COMPANY, INC.

Notary Public Lea Anne Anderson

My Commission Expires: 10/15/96

This Instrument Prepared by:

SHARON FLOOD  
HUMPHRIES & ASSOCIATES MORTGAGE COMPANY, INC.  
9300 SHELBYVILLE ROAD, SUITE 202  
LOUISVILLE, KENTUCKY 40222 (502) 339-7124

Sharon Flood

DOC203.DOC 2/10/94

TRAYNOR, DG  
H&A# 6211102614  
FNMA# 1010225187  
COUNTY# 55025

Inst # 1994-32445