Assignment of Mortgage Note and Mortgage

KNOW all men by these presents, that the undersigned HUMPHRIES & ASSOCIATES MORTGAGE COMPANY, INC., having its principle place of business in the State of Kentucky, for good and valuable consideration to it in hand paid by __CONGER & MILLER MORTGAGE COMPANY__ __THREE RIVERFRONT PLAZA LOUISVILLE, KY 40202__; does grant, bargin, sell, convey and assign unto said __CONGER & MILLER MORTGAGE COMPANY__ , all its rights, title and interest in and to a certain Mortgage executed by __TOMMY W. FISH AND DAWN F. FISH__

_____, dated __10/13/92__ recorded in Book __**__ , Page __**__ , in the Clerk's office of __SHELBY__ County, __ALABAMA__ , together with the debt accrued thereby evidenced by a Mortgage Note of even date payable to the order of Humphries & Associates Mortgage Company, Inc. and all rights, title and interest in and to the property described in the mortgage referred to above.

** INSTRUMENT 1992-24461

The Undersigned warrants that the Mortgage Note secured by said Mortgage and assigned by this instrument is in the principal sum of $ __155,000.00__ with a maturity date of __NOVEMBER 1,2007__ ; that it is the legal and equitable owner of said Mortgage Note and Mortgage with full powers to sell and assign the same; that it has executed no prior assignment, or pledge thereof; that it has executed no release, discharge, satisfaction or cancellation of said mortgage; that it has executed no release of any portion of security described in said mortgage; and that it has executed no installment of any kind affecting the Mortgage Note and Mortgage or the liability of the maker or makers thereof.

IN WITNESS WHEREOF, __KIM T. ALLEN__ executed this Assignment of Mortgage Note and Mortgage as of the __29TH__ day of __JULY__ , __1994__ .

HUMPHRIES & ASSOCIATES MORTGAGE COMPANY, INC.

By: _Kim T. Allen_

Title: __SENIOR VICE PRESIDENT__

STATE OF KENTUCKY)
)
COUNTY OF JEFFERSON)

The foregoing Assignment of Mortgage Note and Mortgage was acknowledged before me this __29TH__ day of __JULY__ , 19 __94__ by __KIM T. ALLEN__ as __SENIOR VICE PRESIDENT__ of HUMPHRIES & ASSOCIATES MORTGAGE COMPANY, INC. on behalf of said HUMPHRIES & ASSOCIATES MORTGAGE COMPANY, INC.

Notary Public _Lea Anne Andres_

My Commission Expires: __10/15/96__

This Instrument Prepared by:

__SHARON FLOOD__
HUMPHRIES & ASSOCIATES MORTGAGE COMPANY, INC.
9300 SHELBYVILLE ROAD, SUITE 202
LOUISVILLE, KENTUCKY 40222

Sharon Flood

DOC203.DOC 2/10/94

FISH, TW
H&A# 6211104051
FNMA# 1010233689
COUNTY# 55025

Inst # 1994-32444

10/31/1994-32444
08:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD   9.50

Inst # 1994-32444