Assignment of Mortgage Note and Mortgage

for good and valuable consideration IVERFRONT PLAZA LOUISVILLE	. KY 402	<u>02</u> , do	es g	rant,	bargain,	sell, convey	and assign
unto said COWGER & MILLER M		COMPA and			certain	Mortgage	executed
its rights, title and interby SHARON R. MAHLER, INMARE		and	10	a	Certain	· · · · · · · · · · · · · · · · · · ·	
dated JULY 28, 1994 re	corded in	Book _	*	DAM	, F	age *	اا را
the Clerk's office of SHELBY accrued thereby evidenced by a M	Lortdage N	nty,	ALA	date	navable 1	_, together w to the order o	ritii tile des f Humphrie:
& Associates Mortgage Company	, Inc. and	all righ	nts, 1	itle a	and intere	st in and to	the propert
described in the mortgage referre	ed to abov						
* INST. #199	94-245//						
The Undersigned warrants the	at the Mort	gage N	lote	secu	red by sa	id Mortgage a	and assigne
by this instrument is in the princi-	pal sum of	\$	149 <u>,</u>	300	.00	with a n	naturity dat
of AUGUST 1, 2024 ; that	it is the leg	al and	equi	table	owner o	f said Mortga	ige Note and
Mortgage with full powers to a assignment, or pledge thereof;	selland at that it has	ssign i s exec	me a uted	រងពាម ពល	release. (discharge, 88	tisfaction c
cancellation of said mortgage;	that it has	exec	uted	no l	release o	f any portion	of securit
described in said mortgage; and	that it has	execu	ted r	ni or	stallment	of any kind	affecting th
Mortgage Note and Mortgage or	the liability	of the	e ma	ker (or makers	mereot.	
	271 /	nn 43	 	ı			
IN WITNESS WHEREOF,executed this Assignment of Mor	MLM topoe Not	e and	<u>uusi</u> Mort	Care	as of the	в 29ТН	day of
JULY 19 94		o and	. 41 4 1 f	AaAc	. 33 VI 01		,
	_ 						
	LITTERACULT	DIEC 9.	ACC	oc.	ATEC MO	DTGAGECOI	MPANY INC
	нимрн	RIES&	ASS	OCI/	ATES MO	RTGAGE COI	MPANY, INC
	HUMPH	RIES &	ASS	OCI	ATES MO	RTGAGE COI	MPANY, INC
	ву:	54	n	<u></u>	T.4	Mer	MPANY, INC
	ву:	54	n	<u></u>	TESMO PRESID	Mer	MPANY, INC
	ву:	54	n	<u></u>	T.4	Mer	MPANY, IN(
	ву:	54	n	<u></u>	T.4	Mer	MPANY, IN(
STATE OF KENTUCKY	ву:	54	n	<u></u>	T.4	Mer	MPANY, INC
)	ву:	54	n	<u></u>	T.4	Mer	MPANY, IN(
STATE OF KENTUCKY) COUNTY OF JEFFERSON)	ву:	54	n	<u></u>	T.4	Mer	MPANY, IN(
)	ву:	54	n	<u></u>	T.4	Mer	MPANY, INC
COUNTY OF JEFFERSON)	By:	SENI	OR Y	VICE	PRESID	ENT	
COUNTY OF JEFFERSON) The foregoing Assignment of this _29TH_ day ofJULY	By:	SENI Note	oR 1	Mort	PRESID	ent acknowledge ALLEN	ed before n
COUNTY OF JEFFERSON) The foregoing Assignment of this _29TH_ day ofJULY_ as _SENIOR_VICE_PRESIDENT	By: Title:	Note , 19 S	and S	Mort by _	PRESID	ent acknowledge ALIEN S MORTGAGE	ed before n
COUNTY OF JEFFERSON) The foregoing Assignment of this _29TH_ day ofJULY	By: Title:	Note , 19 S	and S	Mort by _	PRESID	ent acknowledge ALI.EN S MORTGAGE	ed before n
COUNTY OF JEFFERSON) The foregoing Assignment of this _29TH_ day ofJULY_ as _SENIOR_VICE_PRESIDENT	By: Title: of HUI IES & ASS	SENI Note , 19 S MPHRI SOCIAT	and S	Mort by _ ASS	PRESIDENT SOCIATES TGAGE C	ENT acknowledge ALLEN S MORTGAGE COMPANY, IN	ed before n
COUNTY OF JEFFERSON) The foregoing Assignment of this _29TH _ day ofJULY_ as _SENIOR_VICE_PRESIDENT	By: Title:	SENI Note , 19 S MPHRI SOCIAT	and S	Mort by _ ASS	PRESIDENT SOCIATES TGAGE C	ent acknowledge ALI.EN S MORTGAGE	ed before n
COUNTY OF JEFFERSON) The foregoing Assignment of this _29TH_ day ofJULY_ as _SENIOR_VICE_PRESIDENT	By: Title: of HUI IES & ASS	Note , 19 9 MPHRI SOCIAT	and ES &	Mort by _ ASS MOR	PRESIDENT SOCIATES TGAGE C	acknowledge ALLEN S MORTGAG COMPANY, IN	ed before n
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The foregoing Assignment of this _29TH_ day ofJULY_ as _SENIOR_VICE_PRESIDENT_INC. on behalf of said HUMPHR	By: Title: of HUI IES & ASS	Note , 19 9 MPHRI SOCIAT	and ES &	Mort by _ ASS MOR	PRESIDENT SOCIATES TGAGE C	acknowledge ALLEN S MORTGAG COMPANY, IN	ed before n
COUNTY OF JEFFERSON) The foregoing Assignment of this _29TH_ day ofJULY_ as _SENIOR_VICE_PRESIDENT	By: Title: of HU! IES & ASS Notary My Cor	Note , 19 9 MPHRI SOCIAT	OR Y	Mort by _ ASS MOR	PRESIDENT SOCIATES TGAGE C	acknowledge ALLEN S MORTGAG COMPANY, IN	ed before n
The foregoing Assignment of this _29TH_ day ofJULY_ as _SENIOR_VICE_PRESIDENT_INC. on behalf of said HUMPHR	By: Title: of HUI IES & ASS Notary My Cor	Note of 19 SMPHRISOCIATION ARON	and ES & ES I	Mort by _ ASS MOR	PRESIDENT SOCIATES TGAGE C	acknowledge ALLEN S MORTGAG COMPANY, IN	ed before n
The foregoing Assignment of this 29TH day ofJULY_as _SENIOR VICE PRESIDENT INC. on behalf of said HUMPHR	By: Title: of HUI IES & ASS Notary My Cor. SHA	Note of 19 SMPHRISOCIATION INCOME STATES & HELBY	and ES & ES N	Mort by ASS MOR Xpire	PRESIDENT SOCIATES TGAGE COAD, SUI	ENT B acknowledge ALLEN S MORTGAGE COMPANY, IN	ed before n
The foregoing Assignment of this 29TH day ofJULY_as _SENIOR VICE PRESIDENT INC. on behalf of said HUMPHR	By: Title: of HUI IES & ASS Notary My Cor SHA HUMPH 9300 S LOUISY	Note , 19 S MPHRI OCIAT Public mmission	OR TOOK ASSIVENT	Mort by ASS MOR Xpire	PRESIDENT SOCIATES TGAGE C	ENT B acknowledge ALLEN S MORTGAGE COMPANY, IN	ed before n
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MAHLER, S.R H&A# 6931115081 FNMA# 1010284030 COUNTY# 55025 10/31/1994-32443
OB:36 AM CERTIFIED
SHEET COUNTY JUNE OF PROMATE
OO! NCB 8,50

4 4 1994-32443