TATE OF ALABAMA	*** ASSIGNMENT ***	
OUNTY OF SHRLBY OR THE VALUE RECEIVED, the undersig	ned: FIRST SOUTHEAST MORTGAGE, LTD.	
hereby sells, assign	ns, transfers and conveys to: Citizens Mortgage Corporati	on, a Georgia Corporation,
200 Circle 75 Parkway Suite 1500 Atlanta	GA 30339, all of its, the undersigned's rights, title, inte	rest and estate in and to a
sortain Security Instrument /i.e. Mortgage	Deed of Trust, Security Deed, Trust Deed, Mortgage Deed	d, Mongage Bond, or Deed to/Southeasteth/
Bond) executed by: RANDALL M. MINK	AND SUSAN W. MINK, HUSBAND AND WIFE	94 and recorded /d/
irst Southeastern Mortgage, Ltd.		
	94 /PAGE/ 32 H 3 中 of the records of: Shelby	County, in the
State of: Alabama with a legal of	description of.	
Lot 23, according to the 82, in the Probate Officunty, Alabama.	e Survey of Woodland, as recorded in Map B ice of Shelby County, Alabama; being situa	ook 16, Page ited inShelby
	Inst # 1994-32435	•
	10/31/1994-32435 OB:11 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOL HCD 8.50	
IN WITNESS WHEREOF, First So by its <u>General Partner</u> ha on this <u>28th</u> day of <u>October</u>	is fixed its seal hereto and has caused the same to be at	this instrument to be signed tested by its
(Corporate Seal) ATTEST:	FIRST SOUTHEAST	MORTGAGE, LTD.
	Aiched	Dock_
	RICHARD H. BROOKS GENERAL PARTNER	CompanyOfficer
	Marion Culth	<u></u>
·	Mary of Curlille	Witness
	MARY JOU CURLETTE	V VI(I I C S S
		Witness
$\Omega I I$.		
STATE OF (MARINO)		
STATE OF Alabama } SS COUNTY OF Afferson		
COUNTY OF CHIEFARTY		
V 10		
Before me, the undersigned, a Notary Publ	lic for and within said county and state, came	
Richard H. Brooks	Ware to Custitle and	
too Lind lowtheast Martin as A10	who acknowledged the execution of the above foregoin	g instrument to be their and
said corporations's voluntary act and deed	d for the uses and purposes therein set forth. WHINE	SS my hand official seal lat
B'ham, Gl. this <u>25</u>	day of <u>Sclobes</u>	
		10 C/ 0
Prepared by:	- CHURCH VIV.	uxu
	Notary Public	ي کې
	My commission expires: Q - ∂	1346
	(Notary seal)	

H:\HOME\DOTTIEVASSIGNMENT

SPACE ABOVE THIS LINE FOR RECORDER'S USE