\$6,521.25 MORTGAGE TAX PAID ON MORTGAGE RECORDED SIMULTANEOUSLY HEREWITH.

THIS INSTRUMENT WAS PREPARED WITHOUT OPINION BY:
Vickie E. House, Attorney
P. O. Box 160
Calera, Alabama 35040

SEND TAX NOTICE TO:

Carlton Gaiters P. O. Box 432 Calera, Alabama 35040

WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

THAT in consideration of Seven Thousand and No/100 (\$7,000.00) Dollars and other good and valuable consideration, to the undersigned Grantors, in hand paid by the Grantee herein, the receipt whereof is acknowledged, we, Alvin R. Ford and wife, Marcia D. Ford (herein referred to as Grantors), grant, bargain, sell and convey unto Carlton Gaiters (herein referred to as Grantee), the following described real estate situated in Shelby County, Alabama, to-wit:

Commence at the southeast corner of the SW 1/4 of the NE 1/4 of Section 9, Township 22 south, Range 2 west, Shelby County, Alabama and run thence N 00 deg. 00' 01" W along the east line of said quarter-quarter section a distance of 408.18' to a point; Thence run N 88 deg. 48' 36" W a distance of 365.84' to a point; Thence run S 11 deg. 29' 42" W a distance of 236.0' to the point of beginning of the property being described; Thence continue along last described course a distance of 200.0' to a point; Thence run S 78 deg. 20' 24" E a distance of 260.40' to a point on the west margin of Shelby County highway No. 213; Thence run N 13 deg. 06' 35" E along said margin a distance of 98.28' to the P.C. of a curve to the left; Thence run a chord bearing of N 8 deg. 57' 57" E a chord distance of 102.61' to a point; Thence run N 78 deg. 30' 18" W a distance of 258.64' to the point of beginning, containing 1.21 acres.

Subject to existing easements, rights-of-way, restrictions, limitations, if any, of record.

The legal description set out herein was furnished by a survey of Joseph E. Conn, Jr., a Registered Professional Land Surveyor, dated the 24th day of March, 1994. The legal description set out herein was furnished to preparer by the grantor herein without the benefit of title search.

TO HAVE AND TO HOLD to the said Grantee, his heirs and assigns forever.

And we do for ourselves and for our heirs, executors, and administrators, covenant with the said grantee, his heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the Grantee, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18th day

of October , 1994.

Inst # 1994-32377 10/28/1994-32377 01:39 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

005 ACD

11.50

Marcia D. Ford

Marcia de ford

Inst # 1994-32377

STATE	OF :	ALABAMA)
COUNTY	OF	SHELBY)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that **Alvin R. Ford**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of October, 1994.

Notary Public

MY COMMISSION EXPIRES JANUARY 29, 1998

My commission expires: ___

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that **Marcia D. Ford**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of October , 1994

Notary Public

MY COMMISSION EXPIRES JANUARY 20 1008

My commission expires: _

Inst # 1994-32377

10/28/1994-32377
01:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.50