THIS INSTRUMENT PREPARED	BY: (NAME) Billye	West, Compass Bank		
	(ADDRESS) 15 Sout	h 20th Street, Birmingham,	AL 35233	
STATE OF ALABAMA) FULL	FULL SATISFACTION OF RECORDED LIEN		
COUNTY OF SHELBY)			
KNOW ALL MEN BY THESE	PRESENTS, That, *Carctcal>Be	mkxxxx COMPASS BANK	, a corporation,	
acknowledges full payment of the	indebtedness secured by that o	certain mortgage executed by <u>Four</u>	Star Homes, Inc.	
which said mortgage was recorded	in the office of the Judge of F		County,	
		, Page No		
		Book No		
		release and satisfy said mortgage.		
		22352	•	
	1n	st # 1994-32352		
-		0/28/1994-32352 0/28/1994-32352		
		// WW L.L		
	•	HELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50		
	•			
In Witness Whereof, Gentral k	RankotofCOMPASS_BANK_	, a corpo	ration, has caused these	
	26th day of October	, 19_94.		
production and an arrangement and arrangement arrangem	,	-)	
		COMPASS BA	NK	
		By Vice President		
STATE OF ALABAMA)			
COUNTY OF JEFFERSON	·)			
I, the undersigned Notary Po	ublic, in and for said County in	said State, hereby certify that		
C. Douglas Vibert	whose	name as <u>Vice President</u>	of	
CHERTHANNIAN XXXX COMPASS	BANK	a corporation, is signed to the foregoin	g instrument, and who is	
known to me, acknowledged bet	ore me on this day that, being	informed of the contents of the instru	ment,	
as such officer and with full auth	nority, executed the same volu	ntarily for and as the act of said corpor	ration.	
Given under my hand and Officia	al seal this <u>26th</u> day of_	October ,19		
		Bie Tus	/	
		Notary Public 0-26-55		