

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-8-106(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  <b>Attention:</b>		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
2. Name and Address of Debtor (Last Name First if a Person) <b>INGRAM, MRS Elmer</b> <b>177 Army 467</b> <b>VINCENT, AL. 35178</b>  Social Security / Tax ID # _____		Inst # 1994-32337  10/28/1994-32337 11:56 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 SNA 20.25
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)   Social Security / Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security / Tax ID # _____		
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)   
5. The Financing Statement Covers the Following Types (or Item) of Property: <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b>  <b>Installed ONE 3 Ton Trane Heat Pump</b> <b>Model WCH036 FVDA, Ser# J38154625</b>		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.  <b>Record Owner of Property:</b> _____ <b>Cross Index In Real Estate Records</b>		
Check X if covered <input checked="" type="checkbox"/> Products of Collateral are also covered		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		
7. Complete only when filing with the Judge of Probate. The initial indebtedness secured by this financing statement is \$ <b>3500.00</b> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____		
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)		
Signature(s) of Debtor(s) <b>X Josephine Ingram</b>		
Signature(s) of Secured Party(ies) or Assignee		
Signature(s) of Secured Party(ies) or Assignee		
Type Name of Individual or Business		
Type Name of Individual or Business		

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama

WARRANTY DEED, JOINT GRANTEES WITH SURVIVORSHIP

State of Alabama

Shelby County

Know All Men By These Presents,

That in consideration of Seven Hundred & Fifty & No/100 and other good and valuable DOLLARS  
Consideration

to the undersigned grantor W. C. Woodruff and wife, Frances Woodruff

in hand paid by Elmer Ingram and wife, Josephine Ingram

the receipt whereof is acknowledged We the said W. C. Woodruff and wife, Frances Woodruff

do grant, bargain, sell and convey unto the said Elmer Ingram and wife, Josephine Ingram

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

Commence at the S W Corner of NW $\frac{1}{4}$  of NE $\frac{1}{4}$ , Section 9, Township 19,  
Range 2 East, thence North 390 feet to the starting point of the  
following described tract of land, thence South 79 deg. East to  
the intersection of Harperville, Celcis Road; thence Northerly  
along said road 515 feet; thence West to the intersection of  
West Boundary line of said forty acres, thence South 335 ft.  
to the starting point. Being Ten acres more or less

TO HAVE AND TO HOLD Unto the said Elmer Ingram and wife, Josephine Ingram

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this  
conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees  
herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving  
grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as  
tenants in common.

And We do, for Ourselves and for Our heirs, executors and administrators, covenant with  
the said grantees, their heirs and assigns, that We Are lawfully seized in fee simple of said premises; that  
they are free from all encumbrances;

that We have a good right to sell and convey the same as aforesaid; that We will, and Our  
heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns  
forever against the lawful claims of all persons.

In Witness Whereof, We have hereunto set Our hand and seal,  
this 23rd day of March 1970

WITNESSES:

*Ray L. Heathman*

Inst # 1994-32337

*W. C. Woodruff* (Seal.)

*Frances Woodruff* (Seal.)

10728-1994-32337

11:56 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 SNA 20.25

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State of Alabama

Shelby

COUNTY

I, Roy L. Grantham

, a Notary Public in and for said County, in said State, hereby certify that W. C. Woodruff and wife, Frances Woodruff whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, They executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23rd day of March

*Roy L. Grantham*  
Notary Public  
My commission expires 9/21/73

STATE OF ALA. SHELBY CO.  
CERTIFY THIS  
INSTRUMENT WAS FILED  
1971 FEB 25 PM 3:42  
U.C.C. FEE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
CONFIRMED  
JUDGE OF PROBATE

Inst # 1994-32337

10/28/1994-32337  
11:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 20.25

BOOK 266 PAGE 381

RETURN TO:

W. C. Woodruff and wife,

Frances Woodruff

TO

Elmer Ingram and wife,

Josephine Ingram

WARRANTY DEED

JOINT GRANTEE WITH SURVIVORSHIP

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was filed in this office for record on the \_\_\_\_\_ day

of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_

o'clock \_\_\_\_\_ M., and was duly re-

corded in Volume \_\_\_\_\_ of Deeds

at page \_\_\_\_\_ and examined.

Judge of Probate.

THIS FORM FROM

LAND TITLE COMPANY OF ALABAMA

BIRMINGHAM, ALABAMA