Return to: (enclose self addressed stamped envelope)

Household Bank, f.s.b. Name:

Address: 100 Mittel Orive

Wood Dale, Illinois 50181 This instrument Prepared by: KIM PAYTON

Address:

Property Appraisers Parcel Identification (Folio) Number(s):

Grantee(s) 8.S. #(s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

1 ASSIGNMENTO BOATGAR 335

10/28/1994-32335 44 AM CERTIFIED SHELBY COUNTY JUNCE OF PRODATE 15.00 OGS NCD

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That MORTGAGE BROKERS SERVICES, INC.

a corporation existing under the laws of the State of ALABAMA party of the first part, in consideration of the sum of-------Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 25TH made by

KENNETH W. GOFORTH AND CARMEN K. GOFORTH

Instrument #1993-21221

and recorded in Official Records Book

PageX

, public records of

SHELBY

County, upon the following described piece or parcel of land, situate

and being in SHELBY

County, to wit:

LOT 71, ACCORDING TO BROKEN BOW, FIRST ADDITION, SECOND PHASE, AS RECORDED IN MAP BOOK 8, PAGE 139, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING BITUATED IN SHELBY COUNTY, ALABAMA.

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and day of JUNE, 1993 to become due thereon, with interest from the 25TH

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorizied Representative and attested to.

this 25TH day of JUNE, 1993

Notary Public

STATE OF ILLINOIS

COUNTY OF

25TH day of JUNE, 1993 The foregoing instrument was acknowledged before me this

by DIANEM, ALLISON an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:

(Seal)

_ HM8-6032 - HMU 8203 1/93 Lpan-Humber

SEAL OFFICIAL CHER LENTINE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/9/95

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CORRECTIVE NOTARY ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for said County and for said State, hereby certify that DIANE M. ALLISON, whose name as Authorized Representative, of Household Bank, F.S.B., A FEDERAL SAVINGS BANK, a corporation, and whose name as Attorney in Fact for MORTGAGE BROKERS SERVICES, INC., under that certain Limited Power of Attorney which was recorded on __July 20_____, 1993, in Real Volume/Instrument number __1993-21222_____, Page number __xxxx____, in the Probate Office of Shelby County, Alabama, is signed to the foregoing conveyance/instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance/instrument, she, as such office and with full authority, executed the same voluntarily for and as the act of said corporation acting in it's capacity as such Attorney in Fact.

Given under my hand and seal of office this the 24th day of

NOTARY PUBLIC

My commission expires: 9-9-95

"OFFICIAL SEAL"
CHER LENTINE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/9/95

Inst # 1994-32335

10/28/1994-32335
11:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 12.00