

SEND TAX NOTICE TO:

(Name) Michael B. Thompson  
 B. Elyce Thompson  
 (Address) 104 Southview Drive  
Hoover, AL 35244  
 13-3-05-0-000-008.004

This instrument was prepared by

(Name) Stewart, Davis & Humphrey, P.C.  
3800 Colonnade Parkway, Suite 650  
 (Address) Birmingham, AL 35243

Form TITLE 5400 1-84

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - THE TITLE GROUP INCORPORATED

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Three Hundred Fifty One Thousand Three Hundred Seventy Four and 00/100 DOLLARS

to the undersigned grantor, Birdwell Building Company, Inc. a corporation,  
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
 does by these presents, grant, bargain, sell and convey unto

Michael B. Thompson and B. Elyce Thompson

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama to wit:

Lot 4, according to the Survey of South Pointe, 9th Sector, 1st Addition,  
 as recorded in Map Book 17, Page 4, in the Probate Office of Shelby County,  
 Alabama.

Subject to:

Advalorem taxes for the year 1995 which are a lien but are not due and payable  
 until October 1, 1995.

Existing easements, restrictions, set-back lines, limitations, of record.

\$329,000.00 of the consideration was paid from the proceeds of a mortgage  
 loan closed simultaneously herewith.

Inst # 1994-32272

10/27/1994-32272  
 01:00 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 MCD 31.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being  
 the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of  
 the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee.  
 and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR  
 does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said  
 premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,  
 and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns  
 forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,  
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 20th day of October 19 94

ATTEST:

Birdwell Building Company, Inc.

By Venson E. Birdwell President

Secretary

STATE OF Alabama  
 COUNTY OF Jefferson

I, the undersigned Venson E. Birdwell  
 State, hereby certify that

whose name as President of Birdwell Building Company, Inc.  
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the  
 contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

20th

day of

October

19 94

MY COMMISSION EXPIRES OCTOBER 27, 1997

Notary Public

Inst # 1994-32272