THÍS INSTRUME	NT PREPARED BY:	(NAME)			, Residen	tial Real Esta	ite
			Com	Compass Bank 15 South 20th Street, Suite 1502			
		(ADDRESS)		mingham, Alaba			
STATE OF ALA	BAMA	)					
		1	PARTIAL RELEASE OF RECORDED LIEN				
COUNTY OF	SHELBY	)					
KNOW AL	L MEN BY THESE PR	ESENTS, That,	COMPASS B Central Ba	ANK f/k/a nk oft	he South	<u> </u>	, a corporation,
does hereby relea	se from the lien of tha	t certain mortga	ige execute	d by		<u>.                                    </u>	
Tang	lewood Corporation	<u></u>		<u>.                                    </u>	_on	May 27, 1994	
which said mortg	age was recorded in the	e office of the J	udge of Pro	bate Court of _		Shelby	County,
Alabama, in <u>Ins</u>	trument Number	X888KX418.	1994-18	266		X KNEX:	<u> </u>
(and assigned to		in			Book	No	
rage 110			.,,,				
Lots 2, in Map	, 4, 5, and 6, according Book 18, Page 137,	rding to the i	Survey of te Office	Amberly Woods of Shelby Cou	s, First unty, Ala	Sector, as rec bama.	orded .
·							
				inst #	1994~	32245	
			•	TURE .			
				10/27/	1994-	32245	
				SHELBY COM	Mix anne i	8.50 K bindair	
				100	(ICD		
Said morts	gage shall continue in f		fect with se	spect to the oth	er propert	ty covered thereb	by.
In Witness	COMPASS BA Whereof, Central Bank		South	<u></u>		, a corpora	tion, has caused these
	xecuted this23rd		August	- <u>.                                    </u>	, 19	94.	
presents to be e	A000100 UII		-	COMPASS BA	NV F/b/a		
				Central Bank	- Park	the South	<u>.                                    </u>
				By M	lla	Sauce	<u></u>
					Vice Pres	ident	
STATE OF AL	ABAMA	}					
COUNTY OF	JEFFERSON	)					
محدد عطم ا	sersigned Notary Public	in and for said	l County in	said State, here	by certify	that	
							of
COMPASS BANK	D. Shuler			ame as			
Central Bank of	the South		<del></del>	, a corporation,	is signed to	o the foregoing i	nstrument, and who is
known to me, a	scknowledged before m	ne on this day th	nat, being ir	formed of the o	contents o	f the instrument,	she
	and with full authority						
<b>.</b> -		) ab:- 27	گم بیمام	August a		19 94	
Given under m	y hand and Official sea	I this <u> </u>	,day of	6/1	1	The Man	
			(	Notary Public		A DOCKAL EVENCE A	1 COLDET 24 4007